

| | <u>UNOFFICIAL RESULTS</u> | | | | | | | | | | |
|-----------------------------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| | <u>DEMOCRATIC STATE PRIMARY - SEPTEMBER 14, 2010</u> | | | | | | | | | | |
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| <u>GOVERNOR</u> | | | | | | | | | | | |
| DEVAL L. PATRICK | 230 | 179 | 92 | 179 | 179 | 164 | 134 | 204 | 181 | 107 | 1649 |
| WRITE INS | 12 | 8 | 11 | 6 | 16 | 14 | 12 | 16 | 11 | 8 | 114 |
| BLANKS | 133 | 125 | 65 | 151 | 156 | 138 | 134 | 122 | 158 | 101 | 1283 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |
| <u>LIEUTENANT GOVERNOR</u> | | | | | | | | | | | |
| TIMOTHY P. MURRAY | 237 | 184 | 111 | 190 | 206 | 181 | 151 | 223 | 203 | 124 | 1810 |
| WRITE INS | 4 | 3 | 2 | 3 | 3 | 4 | 1 | 3 | 3 | 0 | 26 |
| BLANKS | 134 | 125 | 55 | 143 | 142 | 131 | 128 | 116 | 144 | 92 | 1210 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |
| <u>ATTORNEY GENERAL</u> | | | | | | | | | | | |
| MARTHA COAKLEY | 267 | 203 | 118 | 211 | 217 | 196 | 181 | 243 | 228 | 149 | 2013 |
| WRITE INS | 8 | 3 | 2 | 3 | 18 | 8 | 1 | 4 | 6 | 0 | 53 |
| BLANKS | 100 | 106 | 48 | 122 | 116 | 112 | 98 | 95 | 116 | 67 | 980 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |

DEMOCRATIC STATE PRIMARY - SEPTEMBER 14, 2010

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <u>SECRETARY OF STATE</u> | | | | | | | | | | | |
| WILLIAM FRANCIS GALVIN | 262 | 205 | 113 | 208 | 233 | 206 | 178 | 248 | 222 | 145 | 2020 |
| WRITE INS | 7 | 4 | 3 | 3 | 2 | 1 | 0 | 3 | 2 | 0 | 25 |
| BLANKS | 106 | 103 | 52 | 125 | 116 | 109 | 102 | 91 | 126 | 71 | 1001 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |
| <u>TREASURER</u> | | | | | | | | | | | |
| STEVEN GROSSMAN | 170 | 136 | 72 | 147 | 141 | 135 | 101 | 155 | 155 | 90 | 1302 |
| STEPHEN J. MURPHY | 138 | 110 | 68 | 110 | 137 | 114 | 102 | 127 | 119 | 85 | 1110 |
| WRITE INS | 1 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| BLANKS | 66 | 65 | 27 | 77 | 72 | 67 | 77 | 60 | 76 | 41 | 628 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |
| <u>AUDITOR</u> | | | | | | | | | | | |
| SUZANNE M. BUMP | 105 | 95 | 59 | 96 | 89 | 79 | 85 | 104 | 88 | 56 | 856 |
| GUY WILLIAM GLODIS | 113 | 88 | 38 | 86 | 98 | 78 | 72 | 79 | 107 | 59 | 818 |
| MIKE LAKE | <u>82</u> | <u>79</u> | <u>38</u> | <u>77</u> | <u>85</u> | <u>91</u> | <u>51</u> | <u>87</u> | <u>74</u> | <u>62</u> | 726 |
| | | | | | | | | | <u>0</u> | | |
| WRITE INS | 0 | 1 | 1 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 6 |
| BLANKS | 75 | 49 | 32 | 76 | 78 | 67 | 72 | 72 | 80 | 39 | 640 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |

| | DEMOCRATIC STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | |
|--|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| REPRESENTATIVE IN CONGRESS (SIXTH DISTRICT) | | | | | | | | | | | |
| JOHN F. TIERNEY | 277 | 213 | 123 | 212 | 234 | 209 | 171 | 248 | 231 | 150 | 2068 |
| WRITE INS | 3 | 6 | 2 | 1 | 2 | 2 | 0 | 3 | 3 | 2 | 24 |
| BLANKS | 95 | 93 | 43 | 123 | 115 | 105 | 109 | 91 | 116 | 64 | 954 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 |
| COUNCILLOR - (FIFTH DISTRICT) | | | | | | | | | | | |
| MARY-ELLEN MANNING | 164 | | 70 | 134 | 148 | | 113 | 156 | 137 | | 922 |
| JASON A. PANOS | 106 | | 42 | 85 | 92 | | 77 | 87 | 102 | | 591 |
| WRITE INS | 2 | | 3 | 0 | 1 | | 0 | 0 | 1 | | 7 |
| BLANKS | 103 | | 53 | 117 | 110 | | 90 | 99 | 110 | | 682 |
| OTHERS | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 375 | 0 | 168 | 336 | 351 | 0 | 280 | 342 | 350 | 0 | 2202 |
| COUNCILLOR - (SIXTH DISTRICT) | | | | | | | | | | | |
| SUZANNE R. ENGLISH-MERULLO | | 70 | | | | 76 | | | | 46 | 192 |
| TERRENCE W. KENNEDY | | 160 | | | | 163 | | | | 118 | 441 |
| WRITE INS | | 0 | | | | 0 | | | | 0 | 0 |
| BLANKS | | 82 | | | | 77 | | | | 52 | 211 |
| OTHERS | | | | | | | | | | | |
| TOTALS VOTES CAST | 0 | 312 | 0 | 0 | 0 | 316 | 0 | 0 | 0 | 216 | 844 |
| DEMOCRATIC STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <u>SENATOR IN GENERAL COURT</u> | | | | | | | | | | | |
| <u>THIRD ESSEX & MIDDLESEX DIST</u> | | | | | | | | | | | |
| THOMAS M. MCGEE | 269 | | 117 | 183 | 232 | | 169 | 234 | 207 | | 1411 |
| | | | | | | | | | | | 0 |
| WRITE INS | 3 | | 2 | 2 | 1 | | 0 | 0 | 4 | | 12 |
| BLANKS | 103 | | 49 | 151 | 118 | | 11 | 108 | 139 | | 679 |
| OTHERS | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 375 | 0 | 168 | 336 | 351 | 0 | 180 | 342 | 350 | 0 | 2102 |
| <u>SENATOR IN GENERAL COURT</u> | | | | | | | | | | | |
| <u>(MIDDLESEX, SUFFOLK, ESSEX DISTRICT)</u> | | | | | | | | | | | |
| SAL N. DIDOMENICO | | 162 | | | | 152 | | | | 126 | 440 |
| TIMOTHY R. FLAHERTY | | 117 | | | | 132 | | | | 74 | 323 |
| | | | | | | | | | | | 0 |
| WRITE INS | | | | | | 0 | | | | 0 | 0 |
| BLANKS | | 33 | | | | 32 | | | | 16 | 81 |
| OTHERS | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 0 | 312 | 0 | 0 | 0 | 316 | 0 | 0 | 0 | 216 | 844 |
| <u>REPRESENTATIVE IN GENERAL COURT - (NINTH ESSEX DISTRICT)</u> | | | | | | | | | | | |
| MARK V. FALZONE | 228 | 178 | | 200 | 213 | 219 | 170 | 218 | 178 | | 1604 |
| ANTHONY V. GUARDIA | 141 | 123 | | 130 | 126 | 92 | 103 | 122 | 165 | | 1002 |
| | | | | 0 | | | | | | | 0 |
| WRITE INS | 1 | 1 | | 0 | 3 | 1 | 1 | 2 | 3 | | 12 |
| BLANKS | 5 | 10 | | 6 | 9 | 4 | 6 | 0 | 4 | | 44 |
| OTHERS | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 375 | 312 | 0 | 336 | 351 | 316 | 280 | 342 | 350 | 0 | 2662 |
| DEMOCRATIC STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |

| | | | | | | | | | | | | |
|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|--|
| | | | | | | | | | | | | |
| <u>REPRESENTATIVE IN GENERAL</u> | | | | | | | | | | | | |
| <u>(SIXTEENTH SUFFOLK DISTRICT)</u> | | | | | | | | | | | | |
| KATHI-ANNE REINSTEIN | | | 128 | | | | | | | 156 | 284 | |
| WRITE INS | | | 2 | | | | | | | 0 | 2 | |
| BLANKS | | | 38 | | | | | | | 60 | 98 | |
| OTHERS | | | | | | | | | | | | |
| TOTAL VOTES CAST | 0 | 0 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 216 | 384 | |
| <u>DISTRICT ATTORNEY (EASTERN DISTRICT)</u> | | | | | | | | | | | | |
| JONATHAN W. BLODGETT | 253 | 196 | 104 | 187 | 213 | 185 | 161 | 221 | 207 | 134 | 1861 | |
| WRITE INS | 3 | 2 | 1 | 1 | 4 | 2 | 0 | 0 | 2 | 0 | 15 | |
| BLANKS | 119 | 114 | 63 | 148 | 134 | 129 | 119 | 121 | 141 | 82 | 1170 | |
| OTHERS | | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 | |
| <u>SHERIFF (ESSEX COUNTY)</u> | | | | | | | | | | | | |
| DAMIAN M. ANKETELL | 229 | 182 | 95 | 168 | 198 | 181 | 148 | 204 | 191 | 127 | 1723 | |
| WRITE INS | 6 | 1 | 2 | 2 | 4 | 1 | 1 | 1 | 2 | 0 | 20 | |
| BLANKS | 140 | 129 | 71 | 166 | 149 | 134 | 131 | 137 | 157 | 89 | 1303 | |
| OTHERS | | | | | | | | | | | | |
| TOTAL VOTES CAST | 375 | 312 | 168 | 336 | 351 | 316 | 280 | 342 | 350 | 216 | 3046 | |

| | UNOFFICIAL RESULTS | | | | | | | | | | |
|-----------------------------------|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| | REPUBLICAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | |
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| <u>GOVERNOR</u> | | | | | | | | | | | |
| CHARLES D. BAKER | 128 | 101 | 109 | 131 | 188 | 115 | 140 | 154 | 160 | 94 | 1320 |
| WRITE INS | 3 | 0 | 4 | 0 | 1 | 1 | 3 | 3 | 2 | 3 | 20 |
| BLANKS | 18 | 11 | 10 | 26 | 33 | 12 | 27 | 16 | 30 | 7 | 190 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |
| <u>LIEUTENANT GOVERNOR</u> | | | | | | | | | | | |
| RICHARD R. TISEI | 114 | 87 | 100 | 127 | 177 | 104 | 127 | 143 | 152 | 91 | 1222 |
| WRITE INS | 0 | 1 | 2 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 8 |
| BLANKS | 35 | 24 | 21 | 30 | 45 | 24 | 39 | 29 | 40 | 13 | 300 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |
| <u>ATTORNEY GENERAL</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 24 | 11 | 21 | 29 | 45 | 22 | 41 | 23 | 26 | 18 | 260 |
| BLANKS | 125 | 101 | 102 | 128 | 177 | 106 | 129 | 150 | 166 | 86 | 1270 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |

| REPUBLICAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |
|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| <u>SECRETARY OF STATE</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| WILLIAM C. CAMPBELL | 90 | 76 | 83 | 95 | 142 | 84 | 108 | 109 | 118 | 73 | 978 |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 5 |
| BLANKS | 58 | 36 | 40 | 62 | 80 | 44 | 60 | 63 | 73 | 31 | 547 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |
| <u>TREASURER</u> | | | | | | | | | | | |
| KARYN E. POLITO | 90 | 70 | 80 | 101 | 145 | 88 | 123 | 117 | 129 | 79 | 1022 |
| WRITE INS | 0 | 1 | 0 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 6 |
| BLANKS | 59 | 41 | 43 | 56 | 74 | 40 | 46 | 55 | 63 | 25 | 502 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |
| <u>AUDITOR</u> | | | | | | | | | | | |
| MARY Z. CONNAUGHTON | 91 | 85 | 76 | 108 | 152 | 81 | 111 | 118 | 128 | 78 | 1028 |
| KAMAL JAIN | 18 | 6 | 15 | 14 | 14 | 14 | 21 | 18 | 6 | 9 | 135 |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 4 |
| BLANKS | 40 | 21 | 32 | 35 | 55 | 33 | 37 | 36 | 58 | 16 | 363 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |

| | REPUBLICAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | |
|--|--|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| <u>REPRESENTATIVE IN CONGRESS</u> <u>(SIXTH DISTRICT)</u> | | | | | | | | | | | |
| BILL HUDAK | 67 | 52 | 72 | 70 | 119 | 64 | 100 | 89 | 75 | 45 | 753 |
| ROBERT J. MCCARTHY, JR. | 61 | 49 | 43 | 63 | 83 | 55 | 58 | 68 | 83 | 50 | 613 |
| WRITE INS | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 4 |
| BLANKS | 21 | 11 | 8 | 24 | 20 | 9 | 11 | 15 | 33 | 8 | 160 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |
| <u>COUNCILLOR - (FIFTH DISTRICT)</u> NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 9 | | 9 | 7 | 10 | | 13 | 5 | 12 | | |
| BLANKS | 140 | | 114 | 150 | 212 | | 157 | 168 | 180 | | |
| TOTAL VOTES CAST | 149 | 0 | 123 | 157 | 222 | 0 | 170 | 173 | 192 | 0 | 1186 |
| <u>COUNCILLOR - (SIXTH DISTRICT)</u> | | | | | | | | | | | |
| PAUL A. CARUCCIO | | 71 | | | | 78 | | | | 72 | 221 |
| WRITE INS | | 0 | | | | 1 | | | | 0 | 1 |
| BLANKS | | 41 | | | | 49 | | | | 32 | 122 |
| TOTAL VOTES CAST | 0 | 112 | 0 | 0 | 0 | 128 | 0 | 0 | 0 | 104 | 344 |
| REPUBLICAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
|--|----------|------------|----------|----------|----------|------------|----------|----------|----------|------------|--------------|
| <u>SENATOR IN GENERAL COURT</u> | | | | | | | | | | | |
| <u>(THIRD ESSEX & MIDDLESEX</u> | | | | | | | | | | | |
| <u>DISTRICT)</u> | | | | | | | | | | | |
| CHRISTOPHER JORDAN DENT | 80 | | 76 | 89 | 118 | | 101 | 107 | 100 | | 671 |
| WRITE INS | 1 | | 0 | 0 | 0 | | 1 | 1 | 0 | | 3 |
| BLANKS | 68 | | 47 | 68 | 104 | | 68 | 65 | 92 | | 512 |
| OTHERS | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 149 | 0 | 123 | 157 | 222 | 0 | 170 | 173 | 192 | 0 | 1186 |
| <u>SENATOR IN GENERAL COURT</u> | | | | | | | | | | | |
| <u>(MIDDLESEX, SUFFOLK, ESSEX</u> | | | | | | | | | | | |
| <u>DISTRICT)</u> | | | | | | | | | | | |
| BARBARA T. BUSH | | 72 | | | | 87 | | | | 68 | 227 |
| WRITE INS | | 0 | | | | 1 | | | | 0 | 1 |
| BLANKS | | 40 | | | | 40 | | | | 36 | 116 |
| OTHERS | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 0 | 112 | 0 | 0 | 0 | 128 | 0 | 0 | 0 | 104 | 344 |
| <u>REPRESENTATIVE IN GENERAL</u> | | | | | | | | | | | |
| <u>COURT - (NINTH ESSEX DISTRICT)</u> | | | | | | | | | | | |
| RAYMOND A. IGOU,III | 18 | 21 | | 27 | 26 | 21 | 32 | 26 | 17 | | 188 |
| DONALD H. WONG | 124 | 89 | | 115 | 182 | 106 | 128 | 135 | 166 | | 1045 |
| WRITE INS | 0 | 0 | | 1 | 3 | 0 | 1 | 1 | 3 | | 9 |
| BLANKS | 7 | 2 | | 14 | 11 | 1 | 9 | 11 | 6 | | 61 |
| OTHERS | | | | | | | | | | | 0 |
| TOTAL VOTES CAST | 149 | 112 | 0 | 157 | 222 | 128 | 170 | 173 | 192 | 0 | 1303 |
| REPUBLICAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |

| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|--------------|
| <u>REPRESENTATIVE IN GENERAL</u> | | | | | | | | | | | |
| <u>COURT - (SIXTEENTH SUFFOLK</u> | | | | | | | | | | | |
| <u>DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | | 0 | 8 | | | | | | | 11 | 19 |
| BLANKS | | 0 | 115 | | | | | | | 93 | 208 |
| TOTAL VOTES CAST | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 0 | 0 | 104 | 227 |
| <u>DISTRICT ATTORNEY</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 10 | 6 | 7 | 10 | 16 | 7 | 11 | 6 | 8 | 5 | 86 |
| BLANKS | 139 | 106 | 116 | 147 | 206 | 121 | 159 | 167 | 184 | 99 | 1444 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |
| <u>SHERIFF (ESSEX COUNTY)</u> | | | | | | | | | | | |
| FRANK G. COUSINS, JR. | 90 | 76 | 85 | 101 | 130 | 94 | 111 | 120 | 127 | 73 | 1007 |
| WRITE INS | 0 | 1 | 0 | 2 | 3 | 1 | 1 | 2 | 0 | 0 | 10 |
| BLANKS | 59 | 35 | 38 | 54 | 89 | 33 | 58 | 51 | 65 | 31 | 513 |
| OTHERS | | | | | | | | | | | |
| TOTAL VOTES CAST | 149 | 112 | 123 | 157 | 222 | 128 | 170 | 173 | 192 | 104 | 1530 |

| | <u>UNOFFICIAL RESULTS</u> | | | | | | | | | | |
|-----------------------------------|---|----------|----------|----------|----------|----------|----------|----------|----------|-----------|--------------|
| | <u>LIBERTARIAN STATE PRIMARY - SEPTEMBER 14, 2010</u> | | | | | | | | | | |
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| <u>GOVERNOR</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 1 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 5 |
| BLANKS | 2 | 0 | 0 | 0 | 1 | 6 | 1 | 2 | 3 | 0 | 15 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |
| <u>LIEUTENANT GOVERNOR</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| BLANKS | 3 | 0 | 0 | 0 | 2 | 7 | 1 | 2 | 3 | 0 | 18 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |
| <u>ATTORNEY GENERAL</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 3 | 0 | 0 | 0 | 2 | 8 | 1 | 2 | 3 | 0 | 19 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |
| <u>SECRETARY OF STATE</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| BLANKS | 3 | 0 | 0 | 0 | 2 | 7 | 1 | 2 | 3 | 0 | 18 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |

| LIBERTARIAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|--------------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| <u>TREASURER</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| BLANKS | 3 | 0 | 0 | 0 | 2 | 7 | 1 | 2 | 3 | 0 | 18 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |
| <u>AUDITOR</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| BLANKS | 3 | 0 | 0 | 0 | 2 | 7 | 1 | 2 | 3 | 0 | 18 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |
| <u>REPRESENTATIVE IN CONGRESS (SIXTH DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 1 | 0 | 0 | 7 |
| BLANKS | 3 | 0 | 0 | 0 | 1 | 5 | 0 | 1 | 3 | 0 | 13 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |
| <u>COUNCILLOR - (FIFTH DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| WRITE INS | 0 | | 0 | 0 | 1 | | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 3 | | 0 | 0 | 2 | | 1 | 2 | 3 | 0 | 11 |
| TOTAL VOTES CAST | 3 | | 0 | 0 | 3 | | 1 | 2 | 0 | 0 | 12 |

| LIBERTARIAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|--------------|
| | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
| <u>COUNCILLOR - (SIXTH DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | | 0 | | | | 1 | | | | 0 | 1 |
| BLANKS | | 0 | | | | 7 | | | | 0 | 7 |
| TOTAL VOTES CAST | | 0 | | | | 8 | | | | 0 | 8 |
| <u>SENATOR IN GENERAL COURT (THIRD ESSEX & MIDDLESEX DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 0 | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | | 2 |
| BLANKS | 3 | | 0 | 0 | 2 | 7 | 1 | 2 | 3 | | 18 |
| TOTAL VOTES CAST | 3 | | 0 | 0 | 3 | 8 | 1 | 2 | 3 | | 20 |
| <u>SENATOR IN GENERAL COURT (MIDDLESEX, SUFFOLK, ESSEX DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | | 0 | | | | 0 | | | | 0 | 0 |
| BLANKS | | 0 | | | | 0 | | | | 0 | 0 |
| TOTAL VOTES CAST | | 0 | | | | 0 | | | | 0 | 0 |
| <u>REPRESENTATIVE IN GENERAL COURT - (NINTH ESSEX DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | | |
| LIBERTARIAN STATE PRIMARY - SEPTEMBER 14, 2010 | | | | | | | | | | | |

| | <u>1</u> | | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>TOTAL</u> |
|--------------------------------------|----------|---|----------|----------|----------|----------|----------|----------|----------|-----------|--------------|
| <u>SHERIFF (ESSEX COUNTY)</u> | | | | | | | | | | | |
| | | 0 | | | | | | | | | |
| NO CANDIDATE | 0 | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | |
| | | 0 | | | | | | | | | |
| WRITE INS | 0 | 0 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 7 |
| BLANKS | 3 | | 0 | 0 | 2 | 0 | 1 | 2 | 3 | 0 | 11 |
| | | 0 | | | | | | | | | |
| TOTAL VOTES CAST | 3 | | 0 | 0 | 3 | 8 | 1 | 2 | 3 | 0 | 20 |

GREEN STATE PRIMARY - SEPTEMBER 17, 2002

| <u>SENATOR IN CONGRESS</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | TOTAL |
|----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| <u>GOVERNOR</u> | | | | | | | | | | | |
| JILL E. STEIN | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| WRITE INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| <u>LIEUTENANT GOVERNOR</u> | | | | | | | | | | | |
| ANTHONY F. LORENZEN | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| WRITE INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| <u>ATTORNEY GENERAL</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |

GREEN STATE PRIMARY - SEPTEMBER 17, 2002

| <u>SECRETARY OF STATE</u> NO CANDIDATE | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | TOTAL |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| <u>TREASURER</u> | | | | | | | | | | | |
| JAMES O'KEEFE | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| WRITE INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BLANKS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL VOTES CAST | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| <u>AUDITOR</u> NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| <u>REPRESENTATIVE IN</u> <u>CONGRESS</u> <u>(SIXTH DISTRICT)</u> NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |

GREEN STATE PRIMARY - SEPTEMBER 17, 2002

| <u>COUNCILLOR - (FIFTH DISTRICT)</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | TOTAL |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 |
| BLANKS | 1 | | 0 | 0 | 0 | | 0 | 0 | 1 | | 2 |
| TOTAL VOTES CAST | 2 | | 0 | 0 | 0 | | 0 | 0 | 1 | | 3 |
| <u>COUNCILLOR - (SIXTH DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | | 0 | | | | 0 | | | | 0 | 0 |
| BLANKS | | 0 | | | | 0 | | | | 0 | 0 |
| TOTAL VOTES CAST | | 0 | | | | 0 | | | | 0 | 0 |
| <u>SENATOR IN GENERAL COURT</u> <u>(THIRD ESSEX & MIDDLESEX</u> <u>DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 1 |
| BLANKS | 1 | | 0 | 0 | 0 | | 0 | 0 | 1 | | 2 |
| TOTAL VOTES CAST | 2 | | 0 | 0 | 0 | | 0 | 0 | 1 | | 3 |
| <u>SENATOR IN GENERAL COURT</u> <u>(MIDDLESEX, SUFFOLK, ESSEX</u> <u>DISTRICT)</u> | | | | | | | | | | | |
| NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | | 0 | | | | 0 | | | | 0 | |
| BLANKS | | 0 | | | | 0 | | | | 0 | |
| TOTAL VOTES CAST | | 0 | | | | 0 | | | | 0 | |

GREEN STATE PRIMARY - SEPTEMBER 17, 2002

| <u>REPRESENTATIVE IN GENERAL COURT - (NINTH ESSEX DISTRICT)</u> NO CANDIDATE | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | TOTAL |
|---|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-------|
| WRITE INS | 1 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | | 1 |
| BLANKS | 1 | 0 | | 0 | 0 | 0 | 0 | 0 | 1 | | 2 |
| TOTAL VOTES CAST | 2 | 0 | | 0 | 0 | 0 | 0 | 0 | 1 | | 3 |
| <u>REPRESENTATIVE IN GENERAL COURT - (SIXTEENTH SUFFOLK DISTRICT)</u> NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | | | 0 | | | | | | | 0 | 0 |
| BLANKS | | | 0 | | | | | | | 0 | 0 |
| TOTAL VOTES CAST | | | 0 | | | | | | | 0 | 0 |
| <u>DISTRICT ATTORNEY</u> NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| <u>REGISTER OF PROBATE (ESSEX COUNTY)</u> NO CANDIDATE | | | | | | | | | | | |
| WRITE INS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BLANKS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TOTAL VOTES CAST | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |