



**Public Health**  
Prevent. Promote. Protect.

## *BOARD OF HEALTH*

*AGENDA*  
*July 25, 2016*

*Saugus Public Library*  
*295 Central Street*  
*6:15 P.M.*

### *CALL TO ORDER*

#### *1. NEW BUSINESS*

- 1. Executive session to discuss potential litigation in response to Wheelabrators MEPA filing.*