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**Public Health**  
Prevent. Promote. Protect.

TOWN CLERK'S OFFICE

## BOARD OF HEALTH

### AGENDA

October 3, 2016

Saugus Public Library  
295 Central Street  
6:15 P.M.

#### CALL TO ORDER

##### 1. NEW BUSINESS

- I. Review of Minutes
- II. Wheelabrator, Review Reports
- III. Tobacco Control Update
  - a. Tobacco Compliance Check
  - b. The Market at Square One

##### 2. OLD BUSINESS

- I. Session for topics not reasonably anticipated 48 hours in advance of meeting

##### 3. MONTHLY REPORTS

- I. Monthly Inspection Summary
- II. Communicable Disease Report
- III. Tech Environmental

##### 4. OTHER BUSINESS

- I. BOH General Update