



**Public Health**  
Prevent. Promote. Protect.

# BOARD OF HEALTH

## AGENDA

*September 12, 2016*

*Saugus Public Library  
295 Central Street  
6:15 P.M.*

### CALL TO ORDER

#### 1. NEW BUSINESS

- I. *Review of Minutes*
- II. *Tobacco Control Update*
  - a. *Tobacco Compliance Check*
  - b. *The Market at Square One*
- III. *Wheelabrator Update*
- IV. *Alliance for Health and Environment*

#### 2. OLD BUSINESS

- I. *Session for topics not reasonably anticipated 48 hours in advance of meeting*

#### 3. MONTHLY REPORTS

- I. *Monthly Inspection Summary*
- II. *Communicable Disease Report*
- III. *Tech Environmental*

#### 4. OTHER BUSINESS

- I. *BOH General Update*
- II. *Executive session to discuss potential litigation in response to Wheelabrators MEPA filing.*