



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: *2015 APR 15 A 10: 41*
 Beginning Date: Ending Date:

Type of Report: (Check one) *TOWN CLERK'S OFFICE TOWN OF SAUGUS, MASS.*
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

| | |
|--|---|
| Line 1: Ending Balance from previous report | <input type="text" value="1,550"/> |
| Line 2: Total receipts this period (page 3, line 11) | <input type="text" value="6,202"/> |
| Line 3: Subtotal (line 1 plus line 2) | <input type="text" value="7,752"/> |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="6,343.13"/> |
| Line 5: Ending Balance (line 3 minus line 4) | <input type="text" value="1,408.87"/> |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text"/> |
| Line 7: Total (all) outstanding liabilities (page 7) | <input type="text" value="1,218"/> |
| Line 8: Name of bank(s) used: | <input type="text" value="North Shore Bank"/> |

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Bill Williamson* (Treasurer's signature) Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Scott A. Brazis* (Candidate's signature) Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------------|---|
| 3-3-15 | William Brazis 85 Orchard Lane Melrose, MA 02176 | 100 | |
| 3-2-15 | William F. Cass 43 Forest Street Hanover, MA 02339 | 100 | |
| 3-2-15 | Andrea Coleman 16 Holland Street Saugus, MA 01906 | 100 | |
| 3-3-15 | Scott C. Dalton 532 Ipswich Road Boxford, MA 01921 | 100 | |
| 3-3-15 | Gaetano Desimone 10 Summit Road Saugus, MA 01906 | 100 | |
| 3-3-15 | Louis Ferrara 7 Ashland Street Melrose, MA 02176 | 100 | |
| 3-3-15 | Thomas M. Gannon JR 45 Derry Road Methuen, MA 01844 | 100 | |
| 3-3-15 | Amoroso Gefalo 3 Evans Road Middleton, MA 01949 | 100 | |
| 2-28-15 | Charles R. Gubitose 1 Foliage Drive Saugus, MA 01906 | 75 | |
| 3-3-15 | Dennis M. Hartigan 3 Foliage Drive Saugus, MA 01906 | 100 | |
| 3-3-15 | Maureen A. Hegarty 43 Taylor Street Saugus, MA 01906 | 100 | |
| 3-2-15 | Richard Howell 647 Grand Avenue Leonia, NJ 07605 | 100 | |
| Line 9: Total Receipts over \$50 (or listed above) | | 4,668 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 1,534 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 6,202 | ← Enter on page 1, line 2 |

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 TOWN OF SAUGUS, MASS.

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|--------|---|
| 3-2-15 | Peter J. Koutoujian Election Committee | 100 | |
| 3-1-15 | Lynne Mauro 8 Maraia Lane Saugus, MA 01906 | 100 | |
| 3-1-15 | Matthew J. McGovern 223 Bartholomew Street Peabody, MA 01960 | 100 | |
| 3-3-15 | Vincent Nazzaro 96 Chestnut Street Everett, MA 02149 | 100 | |
| 3-1-15 | Claire E. Pallotta 223 Bartholomew Street Peabody, MA 01960 | 300 | Administrative Assistant MA Pallotta Brokerage |
| 3-3-15 | Arthur C. Ross 77 Hesper Street Saugus, MA 01906 | 75 | |
| 3-3-15 | Richard A. Salvo 6 Rockland Terrace Saugus, MA 01906 | 100 | |
| 3-1-15 | Jason S. Scaduto 3 Birch Pond Road Saugus, MA 01906 | 100 | |
| 3-4-15 | Jon K. Skarin 64 Sullivan Street, Apt. 3 Charlestown, MA 02129 | 75 | |
| 3-3-15 | Kathleen Glunz Skarin 64 Sullivan Street, Apt. 3 Charlestown, MA 02129 | 75 | |
| 3-3-15 | John Sullivan 30 Pearson Street Saugus, MA 01906 | 100 | |
| 3-2-15 | Sandra Sweeney 81 Golden Hills Road Saugus, MA 01906 | 100 | |
| 3-2-15 | Danny J. Whyte 15 Aberdeen Avenue Saugus, MA 01906 | 100 | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | |

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← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|--------|---|
| 3-3-15 | Mark J. Williamson 4 Cave Rock Road Saugus, MA 01906 | 100 | |
| | | | |
| 3-13-15 | Carpenters Local Union 26 350 Fordham Road Wilmington, MA 01887 | 250 | Carpenter Workers Carpenters Local Union 26 |
| 3-16-15 | IBEW Local 2321 COPE 1049 Turnpike Street, Rt. 114 North Andover, MA 01845 | 500 | Electrical Workers IBEW Local 2321 |
| | | | |
| 3-1-15 | Scott Brazis 6 Cave Rock Road Saugus, MA 01906 | 1,218 | |
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| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | | ← Enter on page 1, line 2 |

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* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|--|-------------------------------------|--|-----------------|
| 2-25-15 | Connolly Printing | 178 Gill Street Woburn, MA 01801 | Invitations for Fund Raiser | 713.43 |
| 2-28-15 | Connolly Printing | 178 Gill Street Woburn, MA 01801 | Campaign Signs | 338.94 |
| 3-3-15 | Connolly Printing | 178 Gill Street Woburn, MA 01801 | Printing, Mailing and Postage for Campaign | 89.61 |
| 3-10-15 | Connolly Printing | 178 Gill Street Woburn, MA 01801 | Printing, Mailing and Postage for Campaign | 3,242.45 |
| 2-28-15 | Lowe's | 1500 Broadway Saugus, MA 01906 | Supplies for Campaign Signs | 165.63 |
| 3-8-15 | Prince Pizza | 517 Broadway Saugus, MA 01906 | Food & Entertainment for Fund Raiser | 798.67 |
| 3-10-15 | The Advocate | 573 Broadway Everett, MA 02149 | Political Advertisement | 600 |
| 3-13-15 | The Advocate | 573 Broadway Everett, MA 02149 | Political Advertisement | 250 |
| 3-28-15 | The Advocate | 573 Broadway Everett, MA 02149 | Political Advertisement | 100 |
| | | | | |
| | | | | |
| | | | | |
| Line 12: Total Expenditures over \$50 (or listed above) | | | | 6,298.73 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | | 44.4 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 6,343.13 |

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TOWN OF SAUGUS, MASS.

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Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

