MAIN ST

JUNIPER DR

JUNIPER RD

MAIN ST

TOWN SANITARY LANDFILL

R.O.W

B-12-1-17

B-15-1-1

33	108,178 SF	
32	20208	
31	20004	
30	20006	
29	20035	
11	168,837 SF	
1		
10	11814	
12	27135	
9	12500	
28	20068	
13	20000	
8	26720	
27	20088	
14	20000	
15	20453	
26	20050	
7	38130	
16	20597	
25	20426	
17	20741	
24	20416	
18	20885	
23	21509	
6	13650	
19	21029	
22	21199	
5	13600	
20	21173	
21	20950	
4	13154	
1	21317	
2	20806	
3	11000-S	
16		
15		
14		
13		
17		
16		
15		
14		
13		
1		
2		
3		
4		
26		
1		
1	29.4 AC	
2	20.88 AC	
2		
1		
5		
16		
2		
1		

THIS MAP IS FOR ASSESSMENT PURPOSES. IT IS NOT VALID FOR LEGAL DESCRIPTION OR CONVEYANCE.

THE HORIZONTAL DATUM IS THE MASSACHUSETTS STATE PLANE COORDINATE SYSTEM, NAD 83.

PREPARED UNDER THE DIRECTION OF THE SAUGUS BOARD OF ASSESSORS BY AVIS AIRMAP, INC., BRAINTREE, MA

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LEGEND

PARCEL NUMBER 7
PARCEL AREA . . . . . AC
RECORD DIMENSION . . . . . 100'
SCALED DIMENSION . . . . . 100'S
WATER . . . . .
STATE OWNED PARCEL . . . . .

BLOCK NUMBER 2
RIGHT OF WAY/ACCESS . . . . . 60'
COMMON OWNERSHIP . . . . . OR
WETLANDS . . . . .
BLOCK LIMIT LINE . . . . . .
MUNICIPAL OWNED PARCEL . . . . . .

SCALE: 1" = 100'

FEET 100 50 0 100 200 300

METERS 25 12.5 0 25 50 75

REVISED TO: JANUARY 1, 2022

PROPERTY MAPS

SAUGUS

MASSACHUSETTS

INDEX DIAGRAM

A14	B14	C14
A13	B13	C13
A12	B12	C12

GN

MAP NO.

B13