



TOWN OF  
**SAUGUS**  
MASSACHUSETTS

## **Conservation Commission**

***Wednesday, May 25, 2016 at 7:00 PM***

***Town Hall Annex, 25 Main Street***

### **AGENDA**

Approval of Minutes - May 11, 2016  
Conservation Officer's Report

Discussion: Michael brady - 120 Rumney Marsh Terrace - Deck  
Addition