



**Public Health**  
Prevent. Promote. Protect.

## *BOARD OF HEALTH*

*Remote meeting via Zoom. 5:30pm*

*Meeting ID: 859 8917 3527*

*Password: 196901*

### *AGENDA*

*May 1, 2020*

#### *CALL TO ORDER*

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#### *1. NEW BUSINESS*

- I. PHN's Report- Mary McKenzie  
Update COVID 19 report*
- II. Health Agents Report - Mr. Joseph Tabbi  
Update Administration Report*
- III. Interim Heath Director – Robert Bracey  
a. Introduce Emergency Declaration  
b. Introduce COVID 19 Orders*
- IV. Town Manager -Scott Crabtree  
Legal/Town Counsel regarding Orders*