

**Saugus Public Schools  
23 Main Street  
Saugus, MA 01906**

**School Committee**  
Thursday Evening  
School Committee Room  
23 Main Street  
Saugus, MA 01906

**9/28/2017**

**5:30 P.M. Regular Meeting of School Committee**

1. Call to Order (5 Min)
  - Pledge of Allegiance
  - Moment of Silence
  - Public Comment
  
2. Presentations to School Committee (15 Min)
  - Student Appreciation for Gifts
  - Tom Carol Rotary/PTO Fundraiser for Hurricane Victims
  - Introduction of New District Teachers and Mentors
  - Kim Martino: Science Recognition
  - Saugus Karate Kung Fu/Anti-Bullying Prevention Strategies
  
3. Report of School Committee Chairwoman (15Min)
  - Saugus Cultural Council Grant
  - School Committee Meeting Minutes Update
  - Follow-up Safety Traffic Concerns
  
4. Report of Superintendent (25Min)
  1. Budget Summary
    - FY17 to Budget as of June 30, 2017 Final Close
    - FY 17 Revolving Accounts as of June 30, 2017 Final Close
    - FY18 Actual to Budget as of August 31, 2017
    - FY18 Revolving Accounts as of August 31, 2017
    - Utilities Comparison FY13-FY17
    - Bonding of Employees (Policy DH)
  2. Staffing Report

*The mission of the Saugus Public Schools is to educate, challenge and empower students to be life-long learners and to achieve excellence with integrity in the 21<sup>st</sup> century as productive, caring and contributing members of society.*

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|----|---|----------|
| 5. | New Business                                      | (10 Min) |
| 1. | Approval of Open Session Minutes                  |          |
|    | • September 14, 2017                              |          |
|    | • September 14, 2017 Superintendent Goals         |          |
|    | • September 25, 2017                              |          |
| 2. | Home School Applicants- School Committee Approval |          |
| 6. | Approval of Bills- \$178,910.00                   | (3 Min)  |
| 7. | Old Business                                      | (5 Min)  |
|    | • Tabled minutes for 3/16/17                      |          |
| 8. | Budget Entry: #1 and #2                           | (5 Min)  |
| 9. | Public Comment                                    | (5 Min)  |

*Note: The agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting.*

*Not all items, in fact, may be discussed and other items not listed may also be brought up for discussions to the extent permitted by the law.*

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