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**Public Health**  
Prevent. Promote. Protect.

TOWN CLERK'S OFFICE

## SAUGUS BOARD OF HEALTH

@6:30pm

**Saugus Public Library Community Room**

**295 Central Street**

**Saugus, MA 01906**

### AGENDA

**February 5<sup>th</sup>, 2024**

#### **CALL TO ORDER**

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#### **1. NEW BUSINESS**

- I. *Review of Minutes*
- II. *WinWaste Innovations - Operational Update*
- III. *Tobacco Discussion – Joyce Redford, Director – North Shore/Cape Ann Tobacco Policy Program*
- IV. *Public Health Nurse's Report*
- V. *Public Health Director's Report*

#### **2. OTHER BUSINESS**

- I. *Session for topics not reasonably anticipated 48 hours in advance of Meeting*
- II. *BOH General Update*