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**Public Health**  
Prevent. Promote. Protect.

## BOARD OF HEALTH

**October 2, 2017**

*Saugus Public Library  
295 Central Street  
6:15 P.M.*

### **CALL TO ORDER**

#### **1. NEW BUSINESS**

- I. Review of Minutes*
- II. Introduction of Stephen Casey, Jr. – New Grease Trap Inspector*
- III. Tobacco Control – Discussion and update on the application of the new grant and the continued participation of the Town of Saugus*
- IV. Discussion regarding the Sierra Club of Massachusetts request to sign on to a letter to Governor Baker requiring Comprehensive Health Impact Assessments (CHIAs) for any new or expanding natural gas pipelines, due to the associated health impacts from natural gas pipelines.*

#### **2. MONTHLY REPORTS**

- I. Monthly Inspection Summary*
- II. Public Health Nurse's Report*
- III. Wheelabrator Reports*

#### **3. OLD BUSINESS**

- I. Session for topics not reasonably anticipated 48 hours in advance of meeting*

#### **4. OTHER BUSINESS**

- I. BOH General Update*