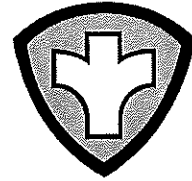




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**Public Health**  
Prevent. Promote. Protect.

TOWN CLERK'S OFFICE

## **BOARD OF HEALTH**

*Remote meeting via Zoom 6:30pm*

*Meeting ID: 821 8471 4991*

*Passcode: 300819*

### **AGENDA**

**November 1, 2021**

#### **CALL TO ORDER**

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#### **1. NEW BUSINESS**

- I. Review of Minutes*
- II. Win Waste Innovations Operational Update*
- III. Public Health Nurse's Report*
- IV. Director's Report*
- V. Board of Health General Update*

#### **2. OTHER BUSINESS**

- I. Session for topics not reasonably anticipated 48 hours in advance of meeting*