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TOWN OF SAUGUS, MASS.



**Public Health**  
Prevent. Promote. Protect.

## **SAUGUS BOARD OF HEALTH**

**@6:30pm**

**Saugus Public Library Community Room**

**295 Central Street**

**Saugus, MA 01906**

### **AGENDA**

**November 14<sup>th</sup>, 2022**

#### **CALL TO ORDER**

##### **1. NEW BUSINESS**

- I. Review of Minutes**
- II. WWI Host Agreement Discussion - Anthony Cogliano**
- III. WinWaste Innovations - Operational Update**
- IV. Tech Environmental Contract Renewal Discussion/Vote**
- V. Public Health Nurse's Report**
- VI. Director's Report**

##### **2. OTHER BUSINESS**

- I. Session for topics not reasonably anticipated 48 hours in advance of Meeting**
- II. BOH General Update**