



**Public Health**  
Prevent. Promote. Protect.

## *BOARD OF HEALTH*

*Remote meeting via Zoom 6:30pm*

*Meeting ID: 867 8773 9723*

*Password: 099854*

### *AGENDA*

*November 2, 2020*

#### *CALL TO ORDER*

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#### *1. NEW BUSINESS*

- I. Review of Minutes*
- II. Public Health Nurse's Report*
- III. Wheelabrator - Monthly Update*
- IV. Director's Report*

2020 OCT 29 P 3:40  
TOWN CLERK'S OFFICE  
TOWN OF SAUGUS, MASS.

RECEIVED

#### *2. OTHER BUSINESS*

- I. Session for topics not reasonable anticipated 48 hours in advance of Meeting*
- II. BOH General Update*