

TOWN OF SAUGUS

Board of Selectmen 298 Central Street, Suite #4 Saugus, MA 01906

AGENDA

Debra Panetta, Chairman Jeffrey Cicolini, Vice Chair

Scott Brazis

Jennifer D'Eon

Mark Mitchell

BOARD OF SELECTMEN (781) 231-4124

E-mail: wreed@saugus-ma.gov

FAX (781) 231-4109

Saugus Board of Selectmen 2018 Jun 21 P 1: 39 June 27, 2018 at 7:30 PM

Town Hall Auditorium, 298 Central Street

TOWN CLERK'S CFFICE TOWN OF SAUGUS, MASS.

Saugus, MA

Call to order.

Invited guests:

Yousef Tuffaha - MWRA Poster Contest winner National Junior Honor Society Homework Helpers

Correspondence:

1.) Imperio Mariense of Saugus re: request for special two day Beer & Wine License at Campo Mariense do Spirito Santo, 262 Lynn Fells Parkway for Portuguese feast.

2.) Saugus Senior Center re: gift from the Friends of Saugus Senior Center to purchase transit

3.) Saugus Police re: recommendation to post "Hidden Driveway" sign in the area of 165 Winter Street.

Citizen's Comments

Public Hearings:

King & Wallin, LLC d/b/a McDonald's, 738 Broadway, for transfer of Common 7:45 PM Victualer's License FROM: RJK & Co., LLC d/b/a McDonalds store #2392; and for transfer of Permit to extend hours of operation in accordance with Section 810.00 of the Town of Saugus By-Laws by allowing business to be open for operation between 2:00 AM & 6:00 AM.

National Grid to construct underground electrical conduit, including necessary fixtures 7:55 PM under and across the following public way: Lincoln Avenue from pole # 106 to gas Co. Regulator Pit as shown in plan #26017607 dated 5/18/18.

Mandarin House LLC d/b/a Kowloon Restaurant, 948 Broadway, for alteration of 8:05 PM licensed premises and change in description of the All Alcoholic Common Victualer's License by allowing a 1,800 s.f. outdoor dining area.

Old Business:

Fox Hill Yacht Club -Club Annual Report

SCTV re: relocation of cable studio

New Business:

available Valuable / Used Goods License

Manager's Report:

confirmation of appointments to Boats & Waterways Commission; and

Conservation Commission.

Approval of minutes:

May 9, 2018 & May 17, 2018

Appointments:

Animal Control / Canine Officer

Cemetery Commission

Mr. Prestone re: request for reappointment as constable.

Selectmen Representative to MAPC

Member's Comments:

Citizen's Comments