



**Public Health**  
Prevent. Promote. Protect.

## BOARD OF HEALTH

**AGENDA**  
**April 17, 2018**

*Saugus Public Library*  
*Brooks Room*  
*295 Central Street*  
*6:15 P.M.*

**CALL TO ORDER**

**OPEN SESSION**

**1. NEW BUSINESS**

- 1. Executive session to discuss potential litigation strategy in response to the Massachusetts Department of Environmental Protection Final Decision of Wheelabrator's proposed expansion of the ash Monofill.***

2018 APR 12 A 11: 22  
TOWN CLERK'S OFFICE  
TOWN OF SAUGUS, MASS.

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