



**Public Health**  
Prevent. Promote. Protect.

## *BOARD OF HEALTH*

### **AGENDA**

**April 26, 2018**

*Saugus Public Library  
Brooks Room  
295 Central Street  
6:15 P.M.*

### **CALL TO ORDER**

---

### **OPEN SESSION**

#### **1. NEW BUSINESS**

- 1. Executive session to continue discussions regarding potential litigation strategy in response to the Massachusetts Department of Environmental Protection Final Decision of Wheelabrator's proposed expansion of the ash Monofill.***