



**Public Health**  
Prevent. Promote. Protect.

# BOARD OF HEALTH

*June 5, 2017*

*Saugus Public Library  
295 Central Street  
6:15 P.M.*

## **CALL TO ORDER**

### **1. NEW BUSINESS**

- I. Review of Minutes*
- II. Introduction of Sanitarian Shaun McAuliffe*
- III. Discussion regarding the contract for 3<sup>rd</sup> party monitoring of the Wheelabrator Saugus Facility.*
- IV. Discussion regarding postponing the implementation date for enforcement of the 2013 Food Code*

### **2. MONTHLY REPORTS**

- I. Monthly Inspection Summary*
- II. Communicable Disease Report*
- III. Wheelabrator Reports*

### **3. OLD BUSINESS**

- I. Session for topics not reasonably anticipated 48 hours in advance of meeting*

### **4. OTHER BUSINESS**

- I. BOH General Update*