



TOWN OF SAUGUS

Board of Selectmen
298 Central Street, Suite #4
Saugus, MA 01906
AGENDA

BOARD OF SELECTMEN
(781) 231-4124

E-mail: wreed@saugus-ma.gov

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2019 SEP 12 P 2:40

TOWN CLERK'S OFFICE
TOWN OF SAUGUS, MASS.

Saugus Board of Selectmen
September 18, 2019 at 7:00 PM
Town Hall Auditorium, 298 Central Street
Saugus, MA

Debra Panetta, Chairman
Jeffrey Cicolini, Vice Chair
Scott Brazis
Jennifer D'Eon
Mark Mitchell

Amended 9/12/19

Call to order.

Invited guests: -Library Homework Helpers

Correspondence:

- 1.) Guy's Liquors, 7 Main St request for change of manager & change of director.
- 2.) Boy Scout Troop 62 re: request for exemption to By-Law 804 for sale of Christmas trees, etc. at 50 Salem Turnpike.
- 3.) Knights of Columbus re: Annual Tootsie Roll Drive October 11th & 12th
- 4.) Treasurer / Collector re: approval of bonds

Citizen's Comments

Continued Hearings:

- 1.) MAHAMI, LLC to be located at 501 A Main Street, Disha Patel, manager, for NEW Beer & Wine Package Store License.
- 2.) National Grid to install one joint owned pole & permission to lay & maintain underground laterals, cables & wires on Collins Avenue approx. 30' north of centerline of intersection of Collins Ave. and continuing approx. 700' westerly as shown in plan no. 28204250 dated 07/01/19

Public Hearings:

7:15 PM Aggregate Industries, Inc., 1831 Broadway, to extend Special Permit (S-2) to allow the removal of earth and rock and to allow the operation of a quarry at Rear Broadway and Whittier Avenue, Assessor's Plan 2030, Lot A-61 and Assessor's Plan 2031, Lot A-122 for a period of six months.

7:20 PM BW Saugus, LLC d/b/a Buffalo Wild Wings Grill & Bar, 180 Main Street, for change in beneficial interest / ownership interest of the All Alcoholic Beverages Common Victualer's License.

New Business: November local election Warrant for the Board's approval & signatures.

Manager's Report:

Approval of minutes: August 14, 2019 & September 4, 2019

Appointments: Mr. Mongiello re: request to be appointed Constable.

Member's Comments:

- SHS Open House Saturday September 21, 2019 from 9 AM to 4 PM.
- POW/MIA Day September 20
- Rumney Marsh Art Show September 20th & 21st
- Breakheart Fall Festival September 28th 10 AM to 2 PM
- Alliance For Health Forum October 3rd.
- DEP notice of public hearing: Wheelabrator Draft ECP Approval 10/15/19

Citizen's Comments