

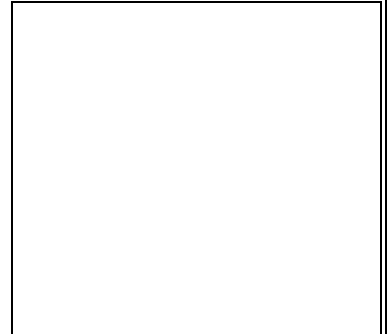


## MEETING POSTING

### TOWN OF SAUGUS

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



<b>Committee/Board/s</b>	Conservation Commission
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<b>Day, Date, and Time</b>	Wednesday, March 8, 2017 – 7:00 pm
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<b>Location / Address</b>	Town Hall Annex, 25 Main Street
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<b>Signature of Chair or Authorized Person</b>	
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**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

#### CONSERVATION COMMISSION MEETING AGENDA Wednesday, March 8, 2017 7:00 pm

APPROVAL OF MINUTES –February 22, 2017

CONSERVATION OFFICER'S REPORT

NEW BUSINESS:

CERTIFICATE OF COMPLIANCE:

Hayes Engineering, Inc.

CONTINUED PUBLIC HEARING:

Engineering Alliance

CONTINUED PUBLIC HEARING:

Bohler Engineering

DISCUSSION

DISCUSSION

Richard Drinkwater, DEP File #67-572 (67-721)

6 Blacksmith Way

Andrew Taylor, 27 Emory Street

Notice of Intent

Avalon Bay, DEP File #67-1040

855 Broadway, Rte. 1, Notice of Intent

Old/New Business

Correspondence