



MEETING POSTING

TOWN OF SAUGUS

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2022 DEC -8 A 11:06

TOWN CLERK'S OFFICE
TOWN OF SAUGUS, MASS.

Committee/Board/s	Conservation Commission
Day, Date, and Time	Wednesday, December 14, 2022 – 7:00 pm
Location / Address	Town Hall Annex 25 Main St., Saugus, MA
Signature of Chair or Authorized Person	

WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

CONSERVATION COMMISSION MEETING AGENDA

Wednesday, December 14, 2022 - 7:00 pm

APPROVAL OF MINUTES - November 16, 2022
CONSERVATION OFFICER'S REPORT

- | | |
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| CONTINUED PUBLIC HEARING:
Tighe & Bond | 173-347 Main St. - For Boston Gas Co.
Determination of Applicability |
| CONTINUED TO THE JANUARY HEARING | |
| CERTIFICATE OF COMPLIANCE:
Engineering Alliance, Inc. | 61 Golden Hills Road, DEP File #67-1088 |
| CERTIFICATE OF COMPLIANCE:
Engineering Alliance, Inc. | 64 Saugus Ave., DEP file #67-1113 |
| DISCUSSION:
Gene Giuffre | Malden Anglers
Weed Control Project |
| DISCUSSION:
Mark D'Amico, owner | 11 Birch Pond Dr, |
| DISCUSSION:
Robert Noto | 720 Broadway, DEP File #67-870
Snow Storage |
| CONTINUED PUBLIC HEARING: | 180 Central St., DEP File #67-1106 |