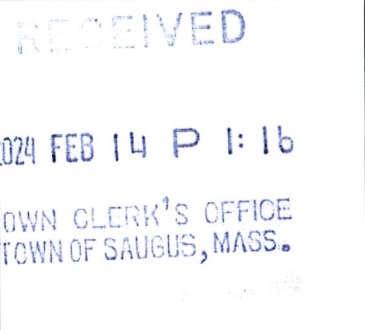




# MEETING POSTING

## TOWN OF SAUGUS

Pursuant to MGL Chapter 30A, § 18-25  
 All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



<b>Committee/Board/s</b>	Conservation Commission
<b>Day, Date, and Time</b>	Wednesday, February 21, 2024 – 7:00 pm
<b>Location / Address</b>	Town Hall Annex 25 Main St., Saugus, MA
<b>Signature of Chair or Authorized Person</b>	

**WARNING: IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD!**

### AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

#### CONSERVATION COMMISSION MEETING AGENDA Wednesday, February 21, 2024 - 7:00 pm

APPROVAL OF MINUTES - January 17, 2024  
 CONSERVATION OFFICER'S REPORT

- REQUEST FOR EXTENSION AND MODIFICATION     Saugus RiverWalk Project, DEP File #67-1095  
 Larry Durkin, Town Engineer and Callie Thompson, APEX
- DISCUSSION     Sewer Rehab Project  
 CDM Smith
- CONTINUED PUBLIC HEARING     11 Clifftondale Ave., DEP File #67-1123  
 Engineering Alliance
- DISCUSSION:     19 Atlas Ave., Installation of Wall  
 Owners
- CERTIFICATE OF COMPLIANCE     1 Hammersmith Drive., DEP File #67-477  
 EMERGENCY CERTIFICATION  
 Water Street  
 MassDEP