



MEETING POSTING

TOWN OF SAUGUS

Pursuant to MGL Chapter 30A, § 18-25

All meeting notices and agenda must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2021 MAY -6 P 12:39

TOWN CLERK'S OFFICE
TOWN OF SAUGUS, MASS.

Committee/Board/s

Saugus Housing Authority

Day, Date, and Time

Wednesday, May 12, 4:00 p.m

Location / Address

Heritage Heights Community Room, 19 Talbot Street Saugus, MA 01906

**Signature of Chair or
Authorized Person**

WARNING:

**IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF
MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML
STATUTE, NO MEETING MAY BE HELD!**

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

AGENDA

Regular Meeting

May 12, 2021 4:00 p.m.
Saugus Housing Authority
19 Talbot Street
Heritage Heights Community Room
Saugus, MA 01906

RECEIVED

2021 MAY -6 P 12:39

TOWN CLERK'S OFFICE
TOWN OF SAUGUS, MASS.

1. Pledge of Allegiance.
2. Roll Call.
3. Reading of the Minutes of the Regular Meeting April 14, 2021.
4. Approval of April 2021 Invoices and Check Registers.
5. Communications.
 - a) Report of Financial Activity for the Period ending 4/30/21.
 - b) Work Order Report for the period ending 4/30/21.
 - c) Vacancy Report for the period ending 4/30/21.
 - d) Budget Comparatives for the month ending 3/31/21.
 - e) Laundry Receipts as of April 30, 2021.
 - f) Public Housing Notice 2021-05. Data for Fair Housing in Tenant Selection dated April 12, 2021.
 - g) Syska Hennessey Group Report dated April 26, 2021, for the elevators at 19 Talbot Street. .
6. Director's Report
7. Old Business
8. New Business.
 - a) Consideration to approve DHCD Quarterly Operating Statements and Mod Reports for Saugus Housing Authority 400-1 Program, for the period ending March 31, 2021
 - b) Consideration to approve DHCD Quarterly Operating Statements and Mod Reports for Saugus Housing Authority 689-1 Program, for the period ending March 31, 2020.
9. Commissioner's Concerns/ Comments from the Floor.
10. Adjournment.