



MEETING POSTING

TOWN OF SAUGUS

Pursuant to MGL Chapter 30A, § 18-25

All meeting **notices and agenda** must be filed and time stamped with the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

RECEIVED

2022 JUN -2 P 3:00

TOWN CLERK'S OFFICE
TOWN OF SAUGUS, MASS.

| | |
|---|---|
| Committee/Board/s | Saugus Housing Authority |
| Day, Date, and Time | Wednesday, June 8, 2022, 3:00 p.m |
| Location / Address | 19 Talbot Street, Heritage Heights Community Room, Saugus MA 01906 |
| Signature of Chair or Authorized Person | |
| WARNING: | IF THERE IS NO QUORUM OF MEMBERS PRESENT, OR IF MEETING POSTING IS NOT IN COMPLIANCE WITH THE OML STATUTE, NO MEETING MAY BE HELD! |

AGENDA

Please list below the topics the chair reasonably anticipates will be discussed at the meeting

AGENDA

Regular Meeting

June 8, 2022 3:00 p.m.
Saugus Housing Authority
19 Talbot Street
Heritage Heights Community Room
Saugus, MA 01906

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1. Pledge of Allegiance.
2. Roll Call.
3. Reading of the Minutes of the Regular May 11, 2022.
4. Report of Financial Activity for the Period ending 5/31/22
5. Communications.
 - a) Approval of May 2022 Invoices and Check Registers.
 - b) Work Order Report for the period ending 5/31/2022.
 - c) Vacancy Report for the period ending 5/31/2022
 - d) Budget Comparatives for the month ending 3/31/2022.
 - e) Laundry Receipts as of June 2022
 - f) Public Housing Notice 2022-08 Clarification on Transfers Requested as Part of a Request for Reasonable Accommodation dated May 2, 2022.
 - g) PMR Results dated April 20, 2022.
6. Executive Directors Report
7. Old Business
8. New Business.
 - a.) Consideration to approve payment of \$1000.00 to Allen and Major Associates Incorporated for DHCD Fish Number 262069, Laurel Gardens/Laurel Towers, 2 Rice Street Roadway dated April 8, 2022.
 - b.) Add Juneteenth Day to the Federal Paid Holidays to the Personnel Policy.
 - c.) Consideration to approve Housing Authority Participation Agreement (Regional Legal Services Programs for State-Aided Housing Programs.)
9. Commissioner's Concerns/ Comments from the Floor.
10. Adjournment.