# Saugus Public Schools 23 Main Street Saugus, MA 01906

#### **School Committee**

Thursday Oct. 6, 2016 School Committee Room 23 Main Street Saugus, MA 01906

4:30 Executive Session -

• Unit Contract Negotiations

### 5:00 P.M. Regular Meeting of School Committee

- 1. Call to Order
  - Pledge of Allegiance
  - Approval of Gifts
    - Boosters- Bus for Volley Ball Team Athletic Dept. \$385
    - Walmart Oaklandvale Elementary- \$1500
  - Public Comment (5 Min.)
  - Student Representative Report(s) (3 Min.)
  - Students of the Month- Congratulations (2 Min.

### 2. Report of School Committee Chairwoman

1. Clarification of recent events/ School Committee Member Min: (15)

### 3. Report of Superintendent

- 1. Congratulations to SHS Soccer Player Min. (10)
- 2. Middle School Summer Experience Min. (10)
- 3. MCAS Update Min. (10)
- 4. District wide school schedules Min. (5)
- 5. Text Book Update Min. (5)
- 6. Review of Policy for submission of Field Trips and Gifts Min. (5)

### 4. Report of Subcommittees

- Wellness Committee :NNTR
- Athletic Subcommittee: NNTR
- Finance Subcommittee: NNTR
- Policy Subcommittee: NNTR

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# DATE 10/6/2016

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Food Service: NNTR	
<ul> <li>Safety and Transportation Min. (10)</li> <li>SC member: Mr. Manoogian</li> </ul>	
<ul> <li>5. Rpt. of Exec. Direc. of Curriculum Instruct. &amp; Acc.</li> <li>1. Summary of first Professional Development Day</li> <li>Lori Gallivan</li> </ul>	Min. (10)
<ul> <li>6. Rpt. of Exec. Direc. of Pupil Personnel</li> <li>1. Summary of Special Education 101 seminars</li> <li>Lisa Howard</li> </ul>	Min. (10)
<ul> <li>7. Report of Director of Finance &amp; Administration <ol> <li>August 2016 Finance Report</li> <li>Actual to Budget as of August 31, 2016</li> <li>Revolving Account Balance as of August 31, 2016</li> </ol> </li> </ul>	Min. (10)
<ul> <li>8. New Business <ul> <li>Bullying Proclamation</li> <li>SC Member Mr. Manoogian</li> </ul> </li> <li>Approval of Home School (1 Min.) <ul> <li>MS- SHS- 9<sup>th</sup> Grade</li> </ul> </li> <li>Approval of Field Trips: (10 Min.) <ul> <li>Foreign/Out of State:</li> <li>Middle School DC Trip June 6<sup>th</sup>- June 9<sup>th</sup></li> <li>Budapest, Prague, Vienna, Munich, Berlin 25, 2017</li> </ul> </li> <li>9. Old Business <ul> <li>Move motion on Athlatic Analysis</li> </ul> </li> </ul>	
<ul> <li>Move motion on Athletic Analysis</li> <li>-School Committee Member Mr. Manoogian</li> </ul>	
<ul><li>10. Voting of Bills</li><li>October 6, 2016 (2 Min.)</li></ul>	

- 11. Public Comment (5 Min.)
- 12. School Committee Comment (5Min.)

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Note: The agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items, in fact, may be discussed and other items not listed may also be brought up for discussions to the extent permitted by the law.

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