

**Saugus Public Schools
23 Main Street
Saugus, MA 01906**

School Committee
Thursday Evening
School Committee Room
Roby Administrative Building
23 Main Street
Saugus, MA 01906

2/28/2019

6:30 PM Open Session

Executive Session at end of scheduled open meeting for February 28, 2019 (In Accordance with *M.G.L. c.30A, Sec. 21(a)*)

- Move into Executive Session to discuss strategy with respects to collective bargaining pertaining to the on-going custodial negotiations. **To return to open session.**

6:30 P.M. Regular Meeting of the School Committee

1. Call to Order (5 Min)
 - a) Pledge of Allegiance
 - b) Public Comment
2. Presentation to School Committee
 - a) Student Representatives
 - b) Stars of the Month (January)
 1. Student of the Month: Colette Webster
 2. Athletes of the Month: Jason Ciampa and Carolina Cyckowski
 3. Performer of the Month: Richard Barnes
 4. Artist of the Month: Laura Sabatula
 - c) Scholastic Art Awards by Adam Oliver
 1. Silver Key: Sean Gillespie
 2. Gold Key: Sydney Froilan
 - d) Student Achievement/Recognition
 1. The Girls Varsity Basketball are co-champions of the NEC South Division
 2. The Saugus/Peabody wrestling team was recognized for the MIAA Division III Team Sportsmanship Award
 - e) Saugus Popwarner
3. Report of School Committee Chairwoman
 - a) Congratulations Saugus Sachimes for 1st Place
 - b) Grandparents Support Group
 - c) Northeast Regional Vocational High School Saturday Program
 - d) Sub Committees
 - e) March for the Arts, to be held on March 22, 2019
 - f) Gilbert Award: Acknowledgment of many years of service Michael Gilbert, MASC Field Director, New Director is Liz Lafond
 - g) PASS (Positive Alternatives to Student Suspension)
4. Shadow Day for Saugus High School

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The mission of the Saugus Public Schools is to educate, challenge and empower students to be life-long learners and to achieve excellence with integrity in the 21st century as productive, caring and contributing members of society.

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- a) Scheduled for May 17, 2019 and will be run by Mrs. Norton and Mrs. Pinnette, Sponsored by SBEC (15 min)
- 5. Report of Superintendent
 - a) Gregory Nickolas, Director of Youth & Recreation (30 min)
- 6. New Business
 - a) Approval of Minutes:
 - 1. School Committee Open: 01/24/2019
 - b) School Choice (Vote to be Taken)
 - c) Attendance Policy JHABC Revised for High School and Middle School (First read)
 - d) Acknowledgement of Gift SBEC in the amount of \$3,282.00 for the purchase of Two Epsom Bright link Projectors
 - e) Donation for the Belmonte Middle School from SBEC in the amount of \$3,500.00 to be used for Washington D.C. trip scholarship (Vote to be Taken)
 - g) United Nations Field Trip two days to New York City (Vote to be Taken)
- 7. Finance Report
 - a) Approval of Bills: \$527,221.87
 - b) FY 19 Actual to Budget as of January 31, 2019
 - c) FY 19 Revolving Accounts as January 31, 2019
 - d) FY 19 Grants as of January 31, 2019
- 8. Public Comment (5 Min)

Note: The agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items, in fact, may be discussed and other items not listed may also be brought up for discussions to the extent permitted by the law.

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