

**Saugus Public Schools**  
**23 Main Street**  
**Saugus, MA 01906**

**School Committee**  
Thursday Evening  
School Committee Room  
23 Main Street  
Saugus, MA 01906

**11/30/2017**

- 4:00 Open Session  
4:00 PM Executive Session Move into Executive Session to discuss Collective Bargaining **and to reconvene** in Open Session.  
Chapter 30A Section 21  
a) Collective bargaining union personnel.  
b) Engage in strategy for collective bargaining and litigation (KCF)

**5:30 P.M. Regular Meeting of School Committee**

1. Call to Order (5 Min)
  1. Pledge of Allegiance
  2. Public Comment
  
2. Presentations to School Committee (15 Min)
  1. **Students of the Week**
    - a) Week of October 27th: **Brendon Knath**
    - b) Week of November 3rd: **Cole Moment**
    - c) Week of November 10th: **Nicole Orent**
    - d) Week of November 17th: **Stephanie Gomes**
  2. **Athletes of the Month**
    - a) October: **Nick Moore** (Golf) and **Alessia Salzillo** (Field Hockey)
    - b) November: **Jana Morgante** (Cheerleading) and **Mike Mabee** (Football)
  3. **Performer of the Month**
    - a) October: **Toni Turilli**
    - b) November: **Will Fafard** and **Gabriel Rivera**
  4. **Artist of the Month**
    - a) October: **Mikayla Pereira**
    - b) November: **Carmela Leo**
  
3. Report of School Committee Chairwoman (20 Min)
  1. Holiday Concert Updates
    - a) Saugus High School Concert: (featuring SHS Band, Chorus, Jazz Band and Sachimes A Capella- SHS 12/6/17 7:00 PM
    - b) Belmonte Middle School Chorus- 12/13/17 7:00 PM SHS
    - c) Belmonte Middle School Band Winter Concert: (featuring 5<sup>th</sup> grade elementary band) –BMS Auditorium 12/14/17 7:00 PM
  2. Wellness Committee Update
    - a) Vaping Information Session December 11, 2017
    - b) Social/Emotional Preschool Program Library

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3. School Committee MASC Training
  4. Color Day
  5. Annual Tree Lighting Ceremony
  6. Appointment of School Committee Subcommittees
- 
4. Report of Superintendent (20 Min)
    1. Fall/Winter Sports Update
      - a) James Bunnell Athletic Director
    2. Athletic Accomplishments for SHS in the Fall
      - a) Girls Soccer: NEC South Title, an Undefeated Season, and a 1 seed in the Division 3 North Tournament.
      - b) Boys Soccer: Qualified for the Division 3 North Tournament for the first time since 1998.
      - c) Coach of the Year: **Chris Coviello** - Girls Soccer
      - d) EMASS All-Star: **Jonathan Rodrigues** - Boys Soccer
      - e) MIAA Award for Community Service and Leadership - **Jana Morgante**
      - f) Qualified for State Tournament in Boys Golf - **Nick Moore** (1st time in 14 years)
      - g) Broke school record for passing yards and TD passes in a season - **Mike Mabee**
      - h) MIAA Football Committee selected the Saugus High School Football team as a recipient of the MIAA Football Team Sportsmanship Award
    3. Superintendent Goals for 2017-2018 School Year
      - a) Dr. David DeRuosi presentation of goals.
  5. New Business (10 Min)
    1. Approval of Gifts
      - a) O'Connor Portraiture, Inc.- \$2612.67 to Veteran's Memorial
      - b) Chipolte- \$227.95 to Boys Lacrosse Boosters
    2. Approval of Minutes
      - a) November 9, 2017 Open Session
      - b) October 26, 2017 Open Session
      - c) October 26, 2017 Executive Session
    3. First Reading Policy BEC Executive Session
    4. Home School Approval (Final total 17) – School Committee Approval
  6. Approval of Bills- \$765,082.14 (3 Min)
  7. Old Business (5 Min)
    1. Second Read Policy:
      - a) BEDB (Agenda Policy)
      - b) ADC (Tobacco Policy)

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8. Budget Entry (5 Min)
1. Entry #3- to allocate column movement increases.
  2. Entry #4- to allocate funds to support NSS program at BMS, augment Nurse Substitute line, and to correct line for recent custodial moves.

9. Public Comment (5 Min)

*Note: The agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting.*

*Not all items, in fact, may be discussed and other items not listed may also be brought up for discussions to the extent permitted by the law.*

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