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## Saugus Public Schools 23 Main Street

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3/28/2019

Thursday Evening School Committee Room Roby Administrative Building 23 Main Street

**School Committee** 

Saugus, MA 01906

TOWN CLERK'S OFFICE TOWN OF SAUGUS, MASS.

## 6:30 PM Regular Meeting of School Committee

1. Call to Order

(5 Min)

- a) Pledge of Allegiance
- b) Public Comment
- 2. Presentation to School Committee
  - a) Student Representatives
  - b) Students of the Month
    - 1. Athlete of the Month: Bruno Auzec & Ava Fiorino
    - 2. Artist of the Month: Erin Rosa
    - 3. Student of the Month: Favio Vreka
- 3. Report of School Committee Chairwoman
  - a) William Palmerini's class and the visit to Suffolk University
  - b) Unsung Hero recognition
  - c) Recognition to Jamie Osgood (Whitsons Manager) for his work with Healthy Students Healthy Saugus Program.
  - d) Update on the Middle School / High School project
  - e) The 27<sup>th</sup> Annual Taste for Education, Monday April 29, 2019, Danversport Yacht Club 6:00 9:00 pm

(15 min)

- 4. Report of Superintendent
  - a) MAPLE
  - b) Footsteps to Brilliance
  - c) School Calendar for the 2019-2020 School Year
  - d) Food Service Annual Review

(30 min)

- New Business
  - a) Approval of Minutes
    - 1. March 14, 2019 Open Session Minutes (Vote Required)
    - 2. March 21, 2019 Executive Meeting Minutes (Vote Required)
  - b) Approval of School Calendar 2019/2020 School Year (Vote Required)
  - c) Food Service Committee Update
  - d) Attendance Policy 2<sup>nd</sup> Read
  - e) Superintendent Contract Update

## Saugus Public Schools 23 Main Street Saugus, MA 01906

- 6. Finance Report
  - a) Approval of Bills: \$467,800.68 (Vote Required)
  - b) FY 19 Actual to Budget as of February 28, 2019
  - c) FY 19 Revolving Accounts as February 28, 2019
  - d) FY 19 Grants as of February 28, 2019
  - e) Budget Entry #6: Request from PPS Director to re-allocate funding from residential tuition to Collaborative line to reflect actual tuition and to increase van driver salary line from Home Hospital Instruction R&M Office Equipment, and Psychological Evaluations line all in Special Education
- 7. Public Comment

(5 Min)

Note: The agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items, in fact, may be discussed and other items not listed may also be brought up for discussions to the extent permitted by the law.

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