

**Saugus Public Schools
23 Main Street
Saugus, MA 01906**

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2019 NOV 25 P 3: 11

TOWN CLERK'S OFFICE
TOWN OF SAUGUS, MASS.

12/5/2019

School Committee

Thursday Evening
School Committee Room
Roby Administrative Building
23 Main Street
Saugus, MA 01906

5:30 PM Open Session

1. Call to Order (5 Min)
 - a) Pledge of Allegiance
 - b) Public Comment

5:30 PM Executive Session (In Accordance with *M.G.L. c.30A, Sec. 21(a)*)

Move into Executive Session for the purpose of Collective Bargaining for the Paraprofessionals Bargaining Unit, Teachers Bargaining Unit, and the Superintendent's Contract to return to Open Session

1. Update on current negotiations for the Teachers' Bargaining Unit
2. Update on current negotiations for the Paraprofessional Bargaining Unit
3. Update on Superintendent's Contract

Open Session - *7pm Start - Regular meeting still on.*

1. Presentation to School Committee
 - a) Student Representatives
2. Stars of the month of September 2019, Saugus High School
 - a) Student of the Month: Marisa Correia
 - b) Athlete of the Month: Ronnie Dibiasio - Boys Golf and Gabby Surrette - Field Hockey
 - c) Performer of the Month: Taylor Ventrice
 - d) Artist of the Month: Jack Castle
3. Stars of the Month of October 2019, Saugus High School
 - a) Student of the Month: Colin Wildman
 - b) Athlete of the Month: Jacob Goodwin - Boys Soccer and Taylor Bogdanski - Volleyball
 - c) Performer of the Month: Ruby Mower
 - d) Artist of the Month: Kayla Holmes
4. Stars of the month of November 2019, Saugus High School
 - a) Student of the Month: Gianna Costa
 - b) Athlete of the Month: Marvens Jean - Football and Kiley Ronan - Girls Soccer
 - c) Performer of the Month: Elisha Rivera
 - d) Artist of the Month: Jessica Nazzaro
5. Report of School Committee Chairman
 - a) Color Day
 - b) Thanksgiving Football Game
 - c) 7th and 8th grade Pop Warner Cheerleaders

(15 min)

The mission of the Saugus Public Schools is to educate, challenge and empower students to be life-long learners and to achieve excellence with integrity in the 21st century as productive, caring and contributing members of society.

*Cancelled
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TW*

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6. Report of Superintendent
 - a) Review of the Comprehensive District Review Report (45 min)
7. New Business
 - a) Approval of Minutes: November 20, 2019 Open Session (Vote to be Taken)
 - b) Wheelabrator Donation to support transportation for the MS/HS Ski Club in the amount of: \$4,625.00 (Vote to be Taken)
8. Finance Report
 - a) Approval of Bills: \$150,804.97 (Vote to be Taken)
9. Public Comment (5 Min)

Note: The agenda items listed are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items, in fact, may be discussed and other items not listed may also be brought up for discussions to the extent permitted by the law.

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