



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 9/12/19 Ending Date: 10/28/19

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Domenic Montano  
Candidate Full Name (if applicable)

BOS  
Office Sought and District

3 SCOTT DRIVE  
Residential Address

Telephone Number (optional): 781-760-1466

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$ 0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 1900-</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 1900-</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 1531.43</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 368.57</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$ 90-</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$ 0</u>
Line 8: Name of bank(s) used:	<u>EASTERN BANK</u>

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 10/28/19

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 10/28/19

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## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
<del>9/12/19</del>	<del>DOMENIL MONTANO 3 SCOTT DR SAUGUS</del>	<del>\$50</del>	
<del>9/26/19</del>	<del>FRED MONTANO JR</del>	<del>\$200</del>	
<del>9/27/19</del>	<del>Jacqueline Fawcett</del>	<del>\$500</del>	
<del>10/7/19</del>	<del>L</del>		
9/12/19	DOMENIL MONTANO 3 SCOTT DRIVE SAUGUS	\$50	
9/26/19	FRED MONTANO JR 3 SCOTT DRIVE SAUGUS	\$200	ACCOUNTING/INSURANCE HOMESITE INSURANCE
9/27/19	Jacqueline Fawcett 31 PEASLEE CIRCLE	\$500	SECRETARY SUFFOLK DOWN *
10/7/19	Leo Guarante 139 FAIRMOUNT AVE SAUGUS	\$200	JUNK REMOVAL JUNKSTER
10/7/19	DEANNA MUSTO 8 OAKLAND AVE MEDFORD	\$100	
10/7/19	Vincent Johnston 12 VINEGAR HILL DR - SAUGUS	\$50	
10/15/19	SAUGUS POLICE PATROL UNION 27 HAMILTON ST SAUGUS MA	\$250	POLICE UNION SAUGUS POLICE PATROL UNION
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under\* (not listed above)

Enter on page 1, line 4 →

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
10/31/19	401 GRADUATES	34 ELM ST CUMBERLAND Rte	3 BANNERS	\$90
Line 15: In-Kind Contributions over \$50 (or listed above)				\$90
Line 16: In-Kind Contributions \$50 & under (not listed above)				/
Line 17: TOTAL IN-KIND CONTRIBUTIONS				\$90

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

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**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10/15/19	NANCY STORREN 8 CEDAR ST SAUGUS	\$25	
10/15/19	Lisa Power 8 CEDAR ST SAUGUS	\$25	
10/17/19	Donna Morelli 50 PEASLEE CIRCLE	\$200	
10/17/19	Billy Cash 51 CHAMBERLAIN AVE REVERE, MA	\$250-	POLICE OFFICER SAUGUS POLICE DEPT
10/23/19	BRIANNA FORTINNE 52 CHURCHILL ST SAUGUS	\$100	
10/23/19	John Carpenito 37 SANDWICH DR SAUGUS	\$200	CARPENITO REAL ESTATE REVERE
Line 9: Total Receipts over \$50 (or listed above)		1750-	<div style="text-align: center;"> <p>RECEIVED</p> <p>2019 OCT 28 P 6:08</p> <p>TOWN CLERK'S OFFICE TOWN OF SAUGUS, MASS.</p> </div>
Line 10: Total Receipts \$50 and under* (not listed above)		150-	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1900-	

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
<div style="display: flex; justify-content: space-between; align-items: center;"> <span>Enter on page 1, line 7 →</span> <span><b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b></span> </div>				

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