

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

O TANDESCALO	File with: City or Town Clerk or Election Commiss
Fill in Reporting Period dates: Beginning Date:	124 DOB Ending Date: Dec 31, 2018
Type of Report: (Check one)	
	30 day after election year-end report dissolution
Anthun GRADOWSKI	
Candidate Full Name (if applicable)	Committee Name
Solvad Consultee	
Office Sought and District 61966	Name of Committee Treasurer
66 Denver St. SAUGUS MA	墨芝 富 6
Residential Address	Committee Mailing Address
Telephone Number (optional):	Telephone Number (optional):
SUMMARY BALANCE	E INFORMATION:
Line 1: Ending Balance from previous report	d in E
Line 2: Total receipts this period (page 2, line 11)	<i></i>
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 3, line	14)
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page	(4)
Line 7: Total (all) outstanding liabilities (page 4)	
Line 8: Name of bank(s) used:	
fidavit of Committee Treasurer: ertify that I have examined this report including attached schedules and it is, to the best of relivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contract ance activity of all persons acting under the authority or on behalf of this committee in accordance	ributions and liabilities for this reporting period and represents the campaign
ned under the penalties of perjury:	(Treasurer's signature) Date:
OR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box on	ly)
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best activity, of all persons acting under the authority or on behalf of this committee in accordance incurred any liabilities nor made any expenditures on my behalf during this reporting period.	nace with the requirements of M.G.L. c. 55. I have not received any contributions,
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best finance activity, including contributions, leans, receipts, expenditures, disbursements, in-k campaign finance activity of all persons acting under the authority or on behalf of this committee.	ind contributions and liabilities for this reporting period and represents the unittee of accordance with the requirements of M.G.L. c. 55.
ned under the penalties of perjury: With Mullow	Shi (Candidate's signature) Date: 2-20-3018

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			2018 HAR 20- A 10: 34
		,	TOWN CLERY'S OFFICE TOWN OF SAUGUS, MASS.
		Training and the state of the s	
e 9: Total Receipts	over \$50 (or listed above)		
e 10: Total Receipts	\$50 and under* (not listed above)		
2 11: TOTAL REC	EIPTS IN THE PERIOD		Enter on page 1, line 2

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.) To Whom Paid Amount Purpose of Expenditure Address (alphabetical listing) Date Paid MAR 20 A 10: 34 N OF SAUGUS, MASS. Line 12: Total Expenditures over \$50 (or listed above) Line 13: Total Expenditures \$50 and under* (not listed above)

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Enter on page 1, line $4 \rightarrow$

Line 14: TOTAL EXPENDITURES IN THE PERIOD