

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date:	-2019 Ending Date: 10-28-2019
Type of Report: (Check one)  ☐ 8th day preceding preliminary  8th day preceding election	☐ 30 day after election ☐ year-end report ☐ dissolution
Candidate Full Name (if applicable)  School Commisser  Office Sought and District  857 Broad vay Mr 407 Sc45 Ma  Residential Address  E-mail: WMarch22@Yahoo. COM  Phone # (optional): 781 520 9346	Committee Name  Name of Committee Treasurer  Committee Mailing Address  E-mail:  Phone # (optional):
SUMMARY BALANC	E INFORMATION:
Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	625.30
Line 3: Subtotal (line 1 plus line 2)	625.30
Line 4: Total expenditures this period (page 5, lin	(e 14) (025.30
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (pa	age 6)
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Vone Distrib
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority or on behalf of this committee in Signed under the penalties of perjury:	t of my knowledge and belief, a true and complete statement of all campaign finance contributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 be	
Candidate with Committee  I certify that I have examined this report including attached schedules and it is, to the activity, of all persons acting under the authority or on behalf of this committee in actinity incurred any liabilities nor made any expenditures on my behalf during this reporting	e best of my knowledge and belief, a true and complete statement of all campaign finance ecordance with the requirements of M.G.L. c. 55. I have not received any contributions,
Candidate without Committee  I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	s, in-kind contributions and liabilities for this reporting period and represents the

#### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	report all receipts. Please include your committee name and a page number on each page.)						
Name and Residential Address  Date Received (alphabetical listing required) Amount			Occupation & Employer (for contributions of \$200 or more)				
9/23/19	William Marchand 857 Broadway #407	312.65	UBER Driver UBER Driver				
10/15/19	Willam Marchand 857 Broad way #407	31265	UBER Driver				
			10				
			RECEIN DET 25				
			P 12: 14				
		I.					
Line 9: Total Rece	eipts over \$50 (or listed above)	9625.30					
Line 10: Total Rec	eipts \$50 and under* (not listed above)						
Line 11: TOTAL	RECEIPTS IN THE PERIOD	162539	← Enter on page 1, line 2				

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# **SCHEDULE A: RECEIPTS (continued)**

D-4- D	Name and Residential Address		Occupation & Employer	
Date Received	(alphabetical listing required) Amount		(for contributions of \$200 or more)	
-				
	·			
			10 20 W 4 9 70	
			OCT 25	
			SANG 25	
			S P 12: 14 GUS, MASS.	
			AFF 2:	
			• m · E	
	, , ,			
Line 9: Total Rece	cipts over \$50 (or listed above)			
Line 10: Total Rec	eipts \$50 and under* (not listed above)			
Line 11: TOTAL	RECEIPTS IN THE PERIOD		Enter on page 1, line 2	

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)					
Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
9/23/19	Sachem sich works	124 Main 52 590203 01906	Sians	312.65	
10/15/19	54C4em 5649 Works	124 Main 52 69 05 01906	SIGNS	312 68	
			II II		
			70		
			NECE 9 DCT 28 WN CLER WN OF SAU		
			S P 12:		
			SS CO		
Line 12: Total Expenditures over \$50 (or listed above)				625 30	
	Line 13: Total Expenditures \$50 and under* (not listed above)				
* If you have iter	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# **SCHEDULE B: EXPENDITURES (continued)**

To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	( <u>F</u>		For or maponinates	
			,	
			<u></u>	
		,		
			<u>'</u>	
			TOWN TO	0.00
			OCT :	*10 *2 = 1
			CLERK	* = :
			,55° D	
			P 12: 1	
			FIC	
L				
	<b> </b>			
			1	
L				
		Line 12: Expenditures over \$50	0 (or listed above)	
		Line 13: Expenditures \$50 and	under* (not listed above)	
	T-4	Line 14. TOTAL EVERNENT	TIDES IN THE DEDIAN	
		Line 14: TOTAL EXPENDIT		
If you have ite	mized expenditures of \$50 and under	e include them in line 12 I inc 12 c	should include only those expenditure	as not itamized

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	Y		17	
			S 130 K	
			RECEIVED  OUN OF SAUGUS, MASS.	esa e e e e e e e e e e e e e e e e e e
			38. IL	
		Line 15: In-Kind Contributions	s over \$50 (or listed above)	$\bigcirc$
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
			-	
			7.0 W/	
			OCT 25	Ti di
			EFRA 1	<b>f</b>
			UN CLERK'S OFFICE OWN OF SAUGUS, MASS	
			<u>. п</u>	
				50
	,			

Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

SAUGUS MA 01906 781-941-8007

SALE

N L

RRN: 926619202926 Store: 0719 Term: 0001 REF#: 00000001 Trans ID: 469266707873737 APPR CODE: 543673 \$180\*\*\*\*\*\*\*\* Batch #: 026 MID: 3587 09/23/19

AMOUNT

\$312.65

井〇

**APPROVED** 

TVR: 80 80 00 80 00 AID: A0000000031010 VISA CREDIT TSI: 68 00 THANK YOU!! PLEASE COME AGAIN!!

CUSTOMER COPY

SCHOOL COMMITTEE \*\*\*\*\*\*\*\*

SACHEM INVOICE Description of Work

SIGNacorks OTV.

124 Main ST. SAUGUS, MA 01906 781-941-8007 FAX:781-941-8009

ALL CREDIT CARD PURCHASES **4% PROCESSING FEE** ARE SUBJECT TO A

Description

**Good For 30 Days** 

Size Lgth

រី

Hgt

Font.

RED, BLUE Color.

Material \_

CORO

t on all orders balance due upon completion of delivery.

\$13.40EA = \$268.00 \$26.25

Bucket

Labor

In Shop Labor

Materials\_ Artwork

Install 🍒

Tax

\$312.65 Total

**Deposit**.

Balance

Signature

SACHEM SIGNWORKS 124 MAIN STREET SAUGUS MA 01906 781-941-8003

SALE

Store: 0719 Term: 0001 REF#: 00000002 13:44:26 RRN: 928817000104 Ship \*/\* Frans ID: 389288638668714 APPR CODE: 899283 \$180\*\*\*\*\*\*\*\*\* Batch #: 034 MID: 3587

AMOUNT

\$312.65

APPROVED

Description Good For 30 Days

SACHEM INVOICE Description of Work G Muorks OTY.

**781-941-8007** 124 Main ST. SAUGUS, MA 01906

ALL CREDIT CARD PURCHASES FAX:781-941-8009 **4% PROCESSING FEE** ARE SUBJECT TO A

Size Lgth

Hgt.

Font

Color

RED, BLUE

Material 🕳

t on all orders balance due upon completion of delivery. CORO

\$13.40EA = \$268.00

Bucket

Labor

In Shop Labor\_

Artwork.

SCHOOL COMMITTEE

\*\*\*\*

Install 5 Materials\_

Tax \$18.40

Total \$312.65

Deposit

Balance

Signature