ARTICLE 3

## 2019 ANNUAL TOWN MEETING

## SUMMARY SCHEDULE

| DEPT \# | DEPARTMENT | ACCOUNT GROUP |  | SOURCE OF FUNDS |  | USE OF FUNDS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 123 | TOWN MANAGER | EXPENSE |  |  | \$ | 10,000.00 |
| 135 | ACCOUNTING | SALARY | \$ | 95,000.00 |  |  |
| 145 | TREASURER | SALARY | \$ | 30,000.00 |  |  |
| 151 | LEGAL | EXPENSE |  |  | \$ | 85,000.00 |
| 152 | HUMAN RESOURCES | SALARY | \$ | 40,000.00 |  |  |
| 176 | ZONING BOARD | SALARY | \$ | 8,000.00 |  |  |
| 175 | PLANNING BOARD | SALARY |  |  | \$ | 2,000.00 |
| 171 | CONSERVATION COMMISSION | SALARY |  |  | \$ | 3,000.00 |
| 182 | ECONOMIC DEVELOPMENT | SALARY | \$ | 135,000.00 |  |  |
| 210 | POLICE DEPARTMENT | SALARY | \$ | 50,000.00 |  |  |
| 220 | FIRE DEPARTMENT | SALARY |  |  | \$ | 85,000.00 |
| 241 | CODE ENFORCEMENT | SALARY | \$ | 35,000.00 |  |  |
| 294 | FORESTRY | SALARY |  |  | \$ | 6,500.00 |
| 302 | REGIONAL SCHOOL ASSESSMENTS | EXPENSE |  |  | \$ | 48,000.00 |
| 410 | DPW ADMIN | SALARY | \$ | 40,000.00 |  |  |
| 411 | ENGINEERING | SALARY | \$ | 32,000.00 |  |  |
| 424 | STREETLIGHTING | EXPENSE |  |  | \$ | 25,000.00 |
| 610 | LIBRARY | SALARY |  |  | \$ | 3,000.00 |
| 430 | WASTE COLLECTION | EXPENSE |  |  | \$ | 170,000.00 |
| 492 | BUILDING MAINT | SALARY | \$ | 40,000.00 |  |  |
| 510 | HEALTH DEPARTMENT | SALARY | \$ | 11,000.00 |  |  |
| 543 | VETERANS SERVICES | SALARY |  |  | \$ | 2,000.00 |
| 650 | PARKS | SALARY |  |  | \$ | 1,500.00 |
| 910 | EMPLOYEE BENEFITS | EXPENSE |  |  | \$ | 75,000.00 |
| L TRANS | OM FY2019 OPERATING BUDGET O | PARTMENTS | \$ | 516,000.00 | \$ | 516,000.00 |

## ARTICLE 3

## 2019 ANNUAL TOWN MEETING

## SUMMARY SCHEDULE

DEPT \#
DEPARTMENT

FREE CASH APPROPRIATION
DEPARTMENT OF PUBLIC WORKS SNOW \& ICE SNOW \& ICE
SNOW \& ICE REMOVAL
GRANTS \& FUNDS
423
DEPARTMENT
FREE CASH APPROPRIATION
DEPARTMENT OF PUBLIC WORKS SNOW \& ICE
SNOW \& ICE
SNOW \& ICE REMOVAL
GRANTS \& FUNDS

ACCOUNT GROUP
SALARY - OT DEFICIT
EXPENSE - DEFIITIT
EXPENSE
\$

EXPENSE

SOURCE OF FUNDS

549,378.33
total free cash appropriation
\$
549,378.33 \$
549,378.33

TOTAL ARTICLE 3 SUPPLEMENTAL APPROPRIATION


| ARTICLE 3 <br> 2019 ANNUAL TOWN MEETING DETAIL SUMMARY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORG/OBJECT |  | SOURCE OF FUNDS |  | USE OF FUNDS |  |
|  | HEALTH DEPARTMENT |  |  |  |  |
| 15105100.511000 | SALARY \& WAGES | \$ | 11,000.00 |  |  |
|  | VETERANS SERVICES |  |  |  |  |
| 15435100.511000 | SALARY \& WAGES |  |  | \$ | 2,000.00 |
|  | LIBRARY |  |  |  |  |
| 16105100.511000 | SALARY \& WAGES |  |  | \$ | 3,000.00 |
|  | DEPARTMENT OF PUBLIC WORKS PARKS |  |  |  |  |
| 16505100.511000 | SALARY \& WAGES |  |  | \$ | 1,500.00 |
|  | EMPLOYEE BENEFITS |  |  |  |  |
| 19100000.517005 | EMPLOYEE BENEFITS MED - ACTIVE \& RETIRED POLICE \& FIRE (111F) |  |  | \$ | 75,000.00 |
| TOTAL TRANSFER FROM FY2019 OPERATING BUDGET OF MUNICIPAL DEPARTMENTS |  | \$ | 516,000.00 | \$ | 516,000.00 |
|  | FREE CASH APPROPRIATION | \$ | 549,378.33 |  |  |
|  | DEPARTMENT OF PUBLIC WORKS SNOW \& ICE |  |  |  |  |
| 14235100-513000 | OVERTIME GENERAL |  |  | \$ | 95,000.00 |
| 14235700-529002 | PROPERTY RELATED SNOW REMOVAL |  |  | \$ | 425,000.00 |
|  | GRANT FUNDS |  |  |  |  |
| 2089 | School Department Sped 94-142 |  |  | \$ | 4,680.00 |
| 2119 | School Department Title I |  |  | \$ | 4,577.00 |
| 2182 | School Department Sped 94-142 |  |  | \$ | 8,666.00 |
| 3055 | Police Department Underage alcohol |  |  | \$ | 754.37 |
| 3052 | Police Department Click It Or Ticket |  |  | \$ | 283.52 |
| 3039 | Police Department Justice Assistance Grant |  |  | \$ | 9.00 |
| 3200 | Department of Public Works Chapter 90 |  |  | \$ | 10,408.44 |
| TOTAL FREE CASH APPROPRIATION |  | \$ | 549,378.33 | \$ | 549,378.33 |
| TOTAL ARTICLE 3 SUPPLEMENTAL APPROPRIATION |  | \$ | 1,065,378.33 | \$ | 1,065,378.33 |


| 2019 ANNUAL TOWN MEETING - ARTICLE 4 WATER ENTERPRISE FUND SUMMARY SCHEDULE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT \# | DEPARTMENT | ACCOUNT GROUP |  | SOURCE OF FUNDS |  |  |
| 6200 | WATER ENTERPRISE FUND | SALARY |  |  | \$ | 7,500.00 |
| 6200 | WATER ENTERPRISE FUND | EXPENSE | \$ | 7,500.00 |  |  |
| TOTAL TRANSF | OM FY2019 OPERATING BU | ATER ENTERPRISE F | \$ | 7,500.00 | \$ | 7,500.00 |

TOTAL RETAINED EARNINGS APPROPRIATION

TOTAL ARTICLE 4 SUPPLEMENTAL APPROPRIATION

| $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| $\$$ | $7,500.00$ | $\$$ | $7,500.00$ |



TOTAL RETAINED EARNINGS APPROPRIATION


| 2019 ANNUAL TOWN MEETING - ARTICLE 5 SEWER ENTERPRISE FUND <br> SUMMARY SCHEDULE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DEPT \# | DEPARTMENT | ACCOUNT GRO |  | SOURCE OF FUNDS |  |  |
| 6100 | SEWER ENTERPRISE FUND | SALARY |  |  | \$ | 10,000.00 |
| 6100 | SEWER ENTERPRISE FUND | EXPENSE | \$ | 10,000.00 |  |  |
| TOTAL TRANSF | OM FY2019 OPERATING BU | SEWER ENTER | \$ | $\begin{array}{r} 10,000.00 \\ \hline \hline \end{array}$ | \$ | 10,000.00 |

## TOTAL RETAINED EARNINGS APPROPRIATION

TOTAL ARTICLE 5 SUPPLEMENTAL APPROPRIATION

| $\$$ | - | $\$$ | - |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| $\$$ | $10,000.00$ | $\$$ | $10,000.00$ |


| 2019 ANNUAL TOWN MEETING - ARTICLE 5 SEWER ENTERPRISE FUND DETAIL SUMMARY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ORG/OBJECT |  | LINE ITEM |  | SOURCE OF FUNDS |  | NDS |
| 61005100-513000 | overtime |  |  |  | \$ | 10,000.00 |
| 61005700-524025 | REPAIR \& | NCE SEWER S | \$ | 10,000 |  |  |


| $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: |
|  |  |  |  |
| $\$$ | $10,000.00$ | $\$$ | $10,000.00$ |

## 2019 Annual Town Meeting

Article 10 - Bills of a Prior Year

| Shea Vendor | Amount |  | Invoice Date | Department |  | al Fund | Water Enterprise |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 340.00 | 6/3/2015 | DPW-Highway | \$ | 340.00 |  |
| Mighty Flame/Jet Gas | \$ | 29.00 | 10/21/2015 | Recycling | \$ | 29.00 |  |
| Madison Group | \$ | 129.95 | 12/1/2015 | Inspectional Services | \$ | 129.95 |  |
| Town of Saugus Police Detail | \$ | 2,840.00 | 1/14/2016 | Police Department | \$ | 2,840.00 |  |
| Town of Saugus Fire Detail | \$ | 2,382.72 | 1/15/2016 | Fire Department | \$ | 2,382.72 |  |
| Town of Saugus Fire Detail | \$ | 911.04 | 1/15/2016 | Fire Department | \$ | 911.04 |  |
| Town of Saugus Fire Detail | \$ | 788.40 | 1/15/2016 | Fire Department | \$ | 788.40 |  |
| Town of Saugus Fire Detail | \$ | 868.96 | 1/15/2016 | Fire Department | \$ | 868.96 |  |
| Town of Saugus Fire Detail | \$ | 315.36 | 1/15/2016 | Fire Department | \$ | 315.36 |  |
| Town of Saugus Fire Detail | \$ | 2,317.60 | 1/26/2016 | Fire Department | \$ | 2,317.60 |  |
| Town of Saugus Police Detail | \$ | 424.00 | 1/28/2016 | DPW-Water Enterprise |  |  | \$ 424.00 |
| Town of Saugus Police Detail | \$ | 848.00 | 2/11/2016 | Police Department | \$ | 848.00 |  |
| Town of Saugus Police Detail | \$ | 848.00 | 3/10/2016 | DPW-Water Enterprise |  |  | \$ 848.00 |
| Town of Saugus Police Detail | \$ | 344.50 | 3/31/2016 | DPW-Water Enterprise |  |  | \$ 344.50 |
| Madison Group | \$ | 95.95 | 3/10/2017 | Inspectional Services | \$ | 95.95 |  |
| P.M. McNeil Landscape Management | \$ | 650.00 | 4/22/2017 | DPW-Parks | \$ | 650.00 |  |
| The Daily Item | \$ | 199.50 | 5/26/2018 | Conservation Commission | \$ | 199.50 |  |
| Global Montell Group - Billed March 2019 | \$ | 2,700.03 | 6/5/2018 | DPW \& Fire MV Maintenance | \$ | 2,700.03 |  |


| Total Funds needed | $\$ 17,033.01$ | $\mathbf{\$}$ | $\mathbf{1 5 , 6 1 6 . 5 0}$ |
| :--- | :--- | :--- | :--- | :--- |

Voted to recommend the appropriation of $\$ 17,033.01$ to fund bills of the prior year.
The source of funding is as follows:

| Fiscal Year 2018 Carryover - General Fund | $\$$ | $10,087.69$ |
| :--- | ---: | ---: |
| Fiscal Year 2018 Carryover - Water Enterprise Fund | $\$$ | $1,616.50$ |
| $7 / 1 / 18$ Certified Free Cash | $\$$ | $5,328.82$ |
|  | $\$$ | $17,033.01$ |

# ATTACHMENT 1 

MWRA LOCAL WATER SYSTEM ASSISTANCE PROGRAM ALLOCATION AND FUND UTILIZATION BY COMMUNITY THROUGH FEBRUARY 2019

| Community | $\begin{aligned} & \hline \hline \text { Community } \\ & \text { Total } \\ & \text { Phase 2 } \\ & \text { Allocation } \\ & \hline \end{aligned}$ | Phase 2 Funds Distributed Thru Dec 18 | Total <br> Remaining <br> Phase 2 <br> Funds | Community <br> Total <br> Phase 3 <br> Allocation | $\begin{gathered} \hline \hline \text { Community } \\ \text { Phase } 3 \\ \text { Annual } \\ \text { Allocation } \\ \hline \end{gathered}$ | Phase 3 Allocation To Date (Year 2) | Phase 3 Funds Distributed Thru Dec 18 | Phase 3 Funds Currently Available | Total <br> Phase 2 and 3 <br> Funds <br> Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Arlington | \$6,225,000 | \$4,400,000 | \$1,825,000 | \$8,687,000 | \$868,700 | \$1,737,400 | \$0 | \$1,737,400 | \$3,562,400 |
| Bedford* | \$2,418,000 | \$2,418,000 | \$0 | \$3,649,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,000,000 |
| Belmont | \$3,477,000 | \$3,477,000 | \$0 | \$3,852,000 | \$500,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 |
| Boston | \$38,754,000 | \$38,754,000 | \$0 | \$52,787,000 | \$5,278,700 | \$10,557,400 | \$6,420,098 | \$4,137,302 | \$4,137,302 |
| Brookline | \$3,426,000 | \$660,000 | \$2,766,000 | \$4,585,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$3,766,000 |
| Canton* | \$3,216,000 | \$2,000,000 | \$1,216,000 | \$2,971,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$2,216,000 |
| Chelsea | \$3,814,000 | \$3,011,200 | \$802,800 | \$5,039,000 | \$503,900 | \$1,007,800 | \$0 | \$1,007,800 | \$1,810,600 |
| Dedham/Westwood * | \$503,000 | \$503,000 | \$0 | \$849,000 | \$500,000 | \$849,000 | \$0 | \$849,000 | \$849,000 |
| Everett | \$4,672,000 | \$4,441,000 | \$231,000 | \$6,298,000 | \$629,800 | \$1,259,600 | \$0 | \$1,259,600 | \$1,490,600 |
| Framingham | \$7,357,000 | \$7,357,000 | \$0 | \$9,003,000 | \$900,300 | \$1,800,600 | \$1,800,600 | \$0 | \$0 |
| Lexington | \$3,024,000 | \$1,145,015 | \$1,878,985 | \$3,777,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$2,878,985 |
| Lynnfield Water Dist. | \$1,396,000 | \$1,146,800 | \$249,200 | \$1,678,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,249,200 |
| Malden | \$7,272,000 | \$1,774,000 | \$5,498,000 | \$10,605,000 | \$1,060,500 | \$2,121,000 | \$0 | \$2,121,000 | \$7,619,000 |
| Marblehead | \$4,237,000 | \$0 | \$4,237,000 | \$5,112,000 | \$511,200 | \$1,022,400 | \$0 | \$1,022,400 | \$5,259,400 |
| Marlborough * | \$1,917,000 | \$1,283,800 | \$633,200 | \$3,512,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,633,200 |
| Medford | \$6,959,000 | \$2,075,000 | \$4,884,000 | \$10,800,000 | \$1,080,000 | \$2,160,000 | \$0 | \$2,160,000 | \$7,044,000 |
| Melrose | \$3,988,000 | \$3,988,000 | \$0 | \$6,865,000 | \$686,500 | \$1,373,000 | \$431,000 | \$942,000 | \$942,000 |
| Milton | \$4,123,000 | \$3,500,000 | \$623,000 | \$5,967,000 | \$596,700 | \$1,193,400 | \$0 | \$1,193,400 | \$1,816,400 |
| Nahant | \$1,490,000 | \$1,142,100 | \$347,900 | \$1,835,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,347,900 |
| Needham * | \$794,000 | \$794,000 | \$0 | \$1,894,000 | \$500,000 | \$1,000,000 | \$337,265 | \$662,735 | \$662,735 |
| Newton | \$13,602,000 | \$10,881,600 | \$2,720,400 | \$20,837,000 | \$2,083,700 | \$4,167,400 | \$0 | \$4,167,400 | \$6,887,800 |
| Northborough * | \$1,048,000 | \$986,053 | \$61,947 | \$1,450,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,061,947 |
| Norwood | \$4,395,000 | \$4,395,000 | \$0 | \$6,296,000 | \$629,600 | \$1,259,200 | \$1,259,200 | \$0 | \$0 |
| Peabody * | \$1,089,000 | \$1,089,000 | \$0 | \$2,756,000 | \$500,000 | \$2,756,000 | \$2,756,000 | \$0 | \$0 |
| Quincy | \$10,505,000 | \$10,505,000 | \$0 | \$14,252,000 | \$1,425,200 | \$2,850,400 | \$1,174,459 | \$1,675,941 | \$1,675,941 |
| Reading | \$4,146,000 | \$4,146,000 | \$0 | \$5,073,000 | \$507,300 | \$1,014,600 | \$0 | \$1,014,600 | \$1,014,600 |
| Revere | \$5,034,000 | \$5,034,000 | \$0 | \$5,315,000 | \$531,500 | \$1,063,000 | \$1,016,000 | \$47,000 | \$47,000 |
| Saugus | \$6,621,000 | \$4,012,054 | \$2,608,946 | \$9,688,000 | \$968,800 | \$1,937,600 | \$0 | \$1,937,600 | \$4,546,546 |
| Somerville | \$7,419,000 | \$5,898,234 | \$1,520,766 | \$10,791,000 | \$1,079,100 | \$2,158,200 | \$0 | \$2,158,200 | \$3,678,966 |
| Southborough | \$1,512,000 | \$0 | \$1,512,000 | \$1,920,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$2,512,000 |
| Stoneham | \$2,339,000 | \$2,339,000 | \$0 | \$2,742,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,000,000 |
| Stoughton* | \$2,506,000 | \$2,506,000 | \$0 | \$3,547,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,000,000 |
| Swampscott | \$3,755,000 | \$3,755,000 | \$0 | \$5,276,000 | \$527,600 | \$1,055,200 | \$194,468 | \$860,732 | \$860,732 |
| Wakefield * | \$2,325,000 | \$2,325,000 | \$0 | \$3,356,000 | \$500,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 |
| Waltham | \$10,293,000 | \$5,520,201 | \$4,772,799 | \$14,904,000 | \$1,490,400 | \$2,980,800 | \$0 | \$2,980,800 | \$7,753,599 |
| Watertown | \$2,978,000 | \$2,978,000 | \$0 | \$3,745,000 | \$500,000 | \$1,000,000 | \$500,000 | \$500,000 | \$500,000 |
| Wellesley * | \$2,350,000 | \$241,569 | \$2,108,431 | \$3,268,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$3,108,431 |
| Weston | \$1,625,000 | \$1,005,000 | \$620,000 | \$2,295,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,620,000 |
| Wilmington * | \$611,000 | \$611,000 | \$0 | \$1,306,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,000,000 |
| Winchester * | \$882,000 | \$775,000 | \$107,000 | \$1,394,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,107,000 |
| Winthrop | \$3,312,000 | \$3,312,000 | \$0 | \$4,119,000 | N/A + | \$4,119,000 | \$4,119,000 | \$0 | \$0 |
| Woburn * | \$2,591,000 | \$2,591,000 | \$0 | \$3,905,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$1,000,000 |
| SUBTOTAL | \$200,000,000 | \$158,775,626 | \$41,224,374 | \$278,000,000 | \$32,359,500 | \$70,443,000 | \$22,008,090 | \$48,434,910 | \$89,659,284 |
|  |  |  |  |  |  |  |  |  |  |
| Chicopee | \$7,153,000 | \$4,035,000 | \$3,118,000 | \$9,774,000 | \$977,400 | \$1,954,800 | \$0 | \$1,954,800 | \$5,072,800 |
| South Hadley F.D. 1 | \$1,538,000 | \$1,538,000 | \$0 | \$2,026,000 | \$500,000 | \$1,000,000 | \$500,000 | \$500,000 | \$500,000 |
| Wilbraham | \$1,309,000 | \$0 | \$1,309,000 | \$2,200,000 | \$500,000 | \$1,000,000 | \$0 | \$1,000,000 | \$2,309,000 |
| SUBTOTAL | \$10,000,000 | \$5,573,000 | \$4,427,000 | \$14,000,000 | \$1,977,400 | \$3,954,800 | \$500,000 | \$3,454,800 | \$7,881,800 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL | \$210,000,000 | \$164,348,626 | \$45,651,374 | \$292,000,000 | \$34,336,900 | \$74,397,800 | \$22,508,090 | \$51,889,710 | \$97,541,084 |

[^0]
[^0]:    * Partially Served Communities

    Exempt per Board Approval

