2018 ANNUAL TOWN MEETING - ARTICLE 4 WATER ENTERPRISE FUND SUMMARY SCHEDULE

| DEPT# | DEPARTMENT | ACCOUNT GROUP | | SOURCE OF FUNDS | | USE OF FUNDS |
|--|---------------------------|---------------|-----------------|-----------------|----|--------------|
| 6200 | WATER ENTERPRISE FUND | SALARY | | | \$ | 25,000.00 |
| 6200 | WATER ENTERPRISE FUND | EXPENSE | \$ | (25,000.00) | | |
| TOTAL TRANSFER FROM FY2018 OPERATING BUDGET OF THE WATER ENTERPRISE FUND | | | \$ | (25,000.00) | \$ | 25,000.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL DETAINED F | ADMINICS ADDRODDIATION | | | | | |
| IOIAL RETAINED E | ARNINGS APPROPRIATION | | > | - | Þ | |
| TOTAL ARTICLE 4 S | UPPLEMENTAL APPROPRIATION | | \$ | (25,000.00) | \$ | 25,000.00 |

2018 ANNUAL TOWN MEETING - ARTICLE 4 WATER ENTERPRISE FUND DETAIL SUMMARY

| ORG/OBJECT | LINE ITEM | so | URCE OF FUNDS | USE OF FUNDS |
|-------------------------|--|---------|---------------|--------------|
| 62005100 - 511000 | FULL TIME SALARIES | | | \$ 25,000.00 |
| 62005700 - 569001 | MWRA ASSESSMENT | \$ | 25,000.00 | |
| TOTAL TRANSFER FROM FY | /2018 OPERATING BUDGET OF THE WATER ENTERPRISE | FUND \$ | 25,000.00 | \$ 25,000.00 |
| TOTAL RETAINED EARNING | S APPROPRIATION | \$ | - : | \$ - |
| TOTAL ARTICLE 4 SUPPLEN | IENTAL APPROPRIATION | \$ | 25,000.00 | \$ 25,000.00 |